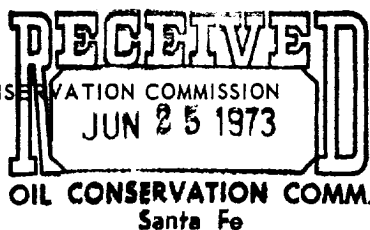


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NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                        |  |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</p> |  | <p>5a. Indicate Type of Lease<br/>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p> |
| <p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-</p>                                                                                                               |  | <p>5. State Oil &amp; Gas Lease No.<br/><b>NA</b></p>                                                        |
| <p>2. Name of Operator<br/><b>American Fuels Corporation</b></p>                                                                                                                                                                       |  | <p>7. Unit Agreement Name<br/><b>NA</b></p>                                                                  |
| <p>3. Address of Operator<br/><b>2921 Carlisle Blvd. N.E. Suite 200 Albuquerque, NM 87110</b></p>                                                                                                                                      |  | <p>8. Farm or Lease Name<br/><b>W-S Ranch NM-B</b></p>                                                       |
| <p>4. Location of Well<br/>UNIT LETTER _____, <b>945</b> FEET FROM THE <b>North</b> LINE AND <b>363</b> FEET FROM<br/>THE <b>East</b> LINE, SECTION <b>22</b> TOWNSHIP <b>30N</b> RANGE <b>18E</b> NMPM.</p>                           |  | <p>9. Well No.<br/><b>#3</b></p>                                                                             |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/><b>7943' GR</b></p>                                                                                                                                                               |  | <p>10. Field and Pool, or Wildcat<br/><b>Wildcat</b></p>                                                     |
|                                                                                                                                                                                                                                        |  | <p>12. County<br/><b>Colfax</b></p>                                                                          |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                           |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/>             |                                               |
| OTHER _____ <input type="checkbox"/>           |                                           | OTHER <b>Surface Casing</b> <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**SURFACE CASING: Spudded 7:00 a.m. June 16, 1973**

**3 Joints of 9-5/8", HXX 124' Casing**

**Set 136' KB**

**Cemented with 175 Sacks, Class "G", 2% cc**

**Plug down at 11:00 p.m.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C. R. Robinson (nm) TITLE Agent DATE 6/21/73

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: