

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

|                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                     |  | WELL API NO. <b>30-007-20234</b>                                                                                                                                                                                                                                                                                                         |
| 1. Type of Well:<br>Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other COALBED METHANE                                                                                                                                                                                                                          |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>                                                                                                                                                                                                                                      |
| 2. Name of Operator<br><b>EL PASO ENERGY RATON, L.L.C.</b>                                                                                                                                                                                                                                                                                        |  | 6. State Oil & Gas Lease No.                                                                                                                                                                                                                                                                                                             |
| 3. Address of Operator<br>P.O. BOX 190; RATON, NM 87740                                                                                                                                                                                                                                                                                           |  | 7. Lease Name or Unit Agreement Name:<br><b>VPR B</b>                                                                                                                                                                                                                                                                                    |
| 4. Well Location<br>Unit Letter <u>O</u> : <u>304</u> feet from the <u>South</u> line and <u>2084</u> feet from the <u>East</u> line<br>Section <u>30</u> Township <u>30N</u> Range <u>19E</u> NMPM County <u>COLFAX</u>                                                                                                                          |  | 8. Well No. <b>23</b>                                                                                                                                                                                                                                                                                                                    |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>7782' (GR)</b>                                                                                                                                                                                                                                                                           |  | 9. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                  |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                          |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER: <input checked="" type="checkbox"/> <b>COMPLETION</b> |

12.

05/03/01 Patterson ran a Cement Bond Log. PBTD at 2239'. TOC at the surface.  
05/23/01 Patterson perf'd the 1<sup>st</sup> stage: 2045'- 2048'; 2058'- 2063'; 2074'- 2080'  
Maverick frac'd the 1<sup>st</sup> stage: Pumped 750 gals of 7.5% HCL acid; dropped 84 ball sealers; 70 quality nitrogen  
Foam; with 114,000 lbs of 16/30 mesh sand at 22-24 bpm, w/ATP 1780 psi, 1506 ISIP.  
Patterson perf'd the 2<sup>nd</sup> stage: 1954'- 1956'; 1979'- 1981'  
Maverick frac'd the 2<sup>nd</sup> stage: Tried to pump in with no success. Abandoned the zone after the second attempt to pump.  
Patterson perf'd the 3<sup>rd</sup> stage: 1878'- 1882'; 1891'- 1894'  
Maverick frac'd the 3<sup>rd</sup> stage: Pumped 500 gals of 7.5% HCL acid; 70 quality nitrogen foam; with 60,300 lbs of  
16/30 mesh sand at 16 bpm, w/ATP 1388 psi, 900 ISIP.  
Well is ready to be put on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE William M. Ordemann TITLE Engineer DATE 06/20/01

Type of print name: William M. Ordemann Telephone No.: (505) 445-6724

(This space for State use)

APPROVED BY R. E. Johnson TITLE **DISTRICT SUPERVISOR** DATE 6/26/2001  
Conditions of approval, if any: