

Submit 3 Copies To Appropriate District Office
 District I
 1625 N. French Dr., Hobbs, NM 87240
 District II
 811 South First, Artesia, NM 87210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised March 25, 1999

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

WELL API NO. 30-007-20275
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other COALBED METHANE		7. Lease Name or Unit Agreement Name: VPR D
2. Name of Operator EL PASO ENERGY RATON, L.L.C.	8. Well No. 70	
3. Address of Operator P.O. BOX 190 RATON, NM 87740	9. Pool name or Wildcat	
4. Well Location Unit Letter <u>O</u> : <u>1186.2</u> feet from the <u>South</u> line and <u>1437.0</u> feet from the <u>East</u> line Section <u>25</u> Township <u>31N</u> Range <u>17E</u> NMPM COLFAX County		
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 8151' (GR)		

11. Check Appropriate Box to Indicate Nature of Notice. Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	COMPLETION <input checked="" type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

- 01/21/02 Halliburton ran Cement Bond Log. TOC at surface.
- 03/04/02 Halliburton perf'd 1st stage: 1295'-1300', 1306'-1312' 4 SPF 40 Holes
 Halliburton frac'd 1st stage: Pumped 350,640 (scf) nitrogen foam with 3,450 of 16/30
 Mesh Sand at 19.0 bpm, FISIP 720 psi Screened out.
- 05/07/02 Halliburton refrac'd 1st stage: Pumped 10.70 HCL acid, 578,775 (scf) nitrogen foam with 80,370 of 16/30
 Mesh Sand at 19.0 bpm, FISIP 623 psi
 Halliburton perf'd 2nd stage: 1232'-1234' 4 SPF 8 Holes
 Halliburton frac'd 2nd stage: Pumped 2.40 bbls HCL acid, 221,089 (scf) nitrogen foam with 15,660 lbs of 16/30
 Mesh Sand at 12 bpm, FISIP 972 psi.
 Halliburton perf'd 3rd stage: 1173'-1175' 4 SPF 8 Holes
 Halliburton frac'd 3rd stage: Pumped 2.40 bbls HCL acid, 185,802 (scf) nitrogen foam with 3,810 lbs of 16/30
 Mesh Sand at 12 bpm, FISIP 1059 psi.
 Halliburton perf'd 4th stage: 1105'-1107', 1116'-1118' 4 SPF 16 Holes
 Halliburton frac'd 4th stage: Pumped 4.80 bbls HCL acid, 165,499 (scf) nitrogen foam with 16,420 lbs of 16/30
 Mesh Sand at 12 bpm, FISIP 772 psi.
 Halliburton perf'd 5th stage: 1035'-1038', 1052'-1056' 4 SPF 24 Holes
 Halliburton frac'd 5th stage: Pumped 8.30 bbls HCL acid, 366,433 (scf) nitrogen foam with 40,300 lbs of 16/30
 Mesh Sand at 16 bpm, FISIP 772 psi.
 Halliburton perf'd 6th stage: 539'- 541' 4 SPF 8 Holes
 Halliburton frac'd 6th stage: Pumped 2.40 bbls HCL acid, 113,812 (scf) nitrogen foam with 8,190 lbs of 16/30
 Mesh Sand at 16 bpm, FISIP 265 psi.
- 03/14/02 Installed rods, tubing, and pump. Well is ready to be put on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Shirley A. Mitchell TITLE Field Adm. Specialist DATE 04/10/02

Type or print name: Shirley A. Mitchell Telephone No.: (505) 445-6785

(This space for State use)

APPROVED BY [Signature] TITLE **DISTRICT SUPERVISOR** DATE 4/26/02
Conditions of approval, if any