

Submit To Appropriate District Office  
State Lease - 6 copies  
Fee Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-105  
Revised March 25, 1999

District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
11 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br><b>30-007-20331</b>                                                                 |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| State Oil & Gas Lease No.                                                                           |

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                           |                                          |                                                                    |                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                         |                                          | 7. Lease Name or Unit Agreement Name<br><b>VPR A</b>               |                                                             |
| b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____ |                                          | 8. Well No.<br><b>73</b>                                           |                                                             |
| 2. Name of Operator<br><b>EL PASO ENERGY RATON, L.L.C.</b>                                                                                                                                                                |                                          | 9. Pool name or Wildcat<br>Stubblefield Canyon Raton - Vermejo Gas |                                                             |
| 3. Address of Operator<br><b>P.O. BOX 190, RATON, NEW MEXICO 87740</b>                                                                                                                                                    |                                          |                                                                    |                                                             |
| 4. Well Location<br>Unit Letter <b>P</b> ; <b>1235.7</b> Feet From The <b>South</b> Line and <b>1160.9</b> Feet From The <b>East</b> Line<br>Section <b>11</b> Township <b>31N</b> Range <b>19E</b> NMPM Colfax County    |                                          |                                                                    |                                                             |
| 10. Date Spudded<br><b>03/09/02</b>                                                                                                                                                                                       | 11. Date T.D. Reached<br><b>03/10/02</b> | 12. Date Compl. (Ready to Prod.)<br><b>04/13/02</b>                | 13. Elevations (DF& R(B. RT, GR, etc.)<br><b>8323' (GL)</b> |
| 14. Elev. Casinghead<br><b>8323'</b>                                                                                                                                                                                      |                                          |                                                                    |                                                             |
| 15. Total Depth<br><b>2665'</b>                                                                                                                                                                                           | 16. Plug Back T.D.<br><b>2590'</b>       | 17. If Multiple Compl. How Many Zones?<br>_____                    | 18. Intervals Drilled By<br><b>0 - TD</b>                   |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>1005' - 2424' Vermejo Coals</b>                                                                                                                   |                                          |                                                                    | 20. Was Directional Survey Made<br><b>NO</b>                |
| 21. Type Electric and Other Logs Run<br>Mud Log, Epithermal Neutron Lithic Density, Array Induction Linear Correlation, and Acoustic Cement Bond Log                                                                      |                                          |                                                                    | 22. Was Well Cored<br><b>No</b>                             |

| 23. CASING RECORD (Report all strings set in well) |                |           |           |                  |               |
|----------------------------------------------------|----------------|-----------|-----------|------------------|---------------|
| CASING SIZE                                        | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 8 5/8"                                             | 23             | 325'      | 11"       | 85 sx            | None          |
| 5 1/2"                                             | 15.5           | 2597'     | 7 7/8"    | 358 sx           |               |
|                                                    |                |           |           |                  |               |
|                                                    |                |           |           |                  |               |

| 24. LINER RECORD |     |        |              | 25. TUBING RECORD |        |            |
|------------------|-----|--------|--------------|-------------------|--------|------------|
| SIZE             | TOP | BOTTOM | SACKS CEMENT | SCREEN            | SIZE   | DEPTH SET  |
|                  |     |        |              |                   | 2 7/8" | 2467'      |
|                  |     |        |              |                   |        | PACKER SET |
|                  |     |        |              |                   |        | No         |

|                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 26. Perforation record (interval, size, and number)<br>2398' - 2404', 2414' - 2418', 2420' - 2424' Shot 4 SPF 56 Holes<br>2221' - 2226', 2259' - 2262', 2273' - 2275', 2279' - 2281' Shot 4 SPF 48 Holes<br>2002' - 2005' Shot 4 SPF 12 Holes<br>1118' - 1120', 1125' - 1130' Shot 4 SPF 28 Holes Vermejo Coals<br>1068' - 1071' Shot 4 SPF 12 Holes<br>1005' - 1014' Shot 4 SPF 36 Holes |  |  |  | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL<br>1005' - 2424'<br>AMOUNT AND KIND MATERIAL USED<br>368,100 lbs of 16/30 Brady Sand |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                                                        |  |

|                                   |                           |                                                                                                                                                        |                        |                  |                     |                                         |                        |
|-----------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|---------------------|-----------------------------------------|------------------------|
| 28. PRODUCTION                    |                           |                                                                                                                                                        |                        |                  |                     |                                         |                        |
| Date First Production<br>04/21/02 |                           | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping water up 2 7/8" tubing w/30-N-95 PC Pump. Flowing gas up 5 1/2" Casing. |                        |                  |                     | Well Status (Prod. or Shut-in)<br>Prod. |                        |
| Date of Test<br>04/21/02          | Hours Tested<br>24 hrs.   | Choke Size<br>Full 2"                                                                                                                                  | Prod'n For Test Period | Oil - Bbl<br>N/A | Gas - MCF<br>30     | Water - Bbl.<br>223                     | Gas - Oil Ratio<br>N/A |
| Flow Tubing Press.                | Casing Pressure<br>85 psi | Calculated 24-Hour Rate                                                                                                                                | Oil - Bbl.<br>N/A      | Gas - MCF<br>30  | Water - Bbl.<br>223 | Oil Gravity - API - (Corr.)<br>N/A      |                        |

|                                                                                   |                                     |
|-----------------------------------------------------------------------------------|-------------------------------------|
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold, used for fuel | Test Witnessed By:<br>Gary Blundell |
|-----------------------------------------------------------------------------------|-------------------------------------|

30. List Attachments

I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

Signature: Shirley A. Mitchell Printed: Shirley A. Mitchell Title: Field Adm Specialist Date: 05/29/02

