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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- Dry Hole	7. Unit Agreement Name
2. Name of Operator H. C. McCulloch	8. Farm or Lease Name Higgins
3. Address of Operator c/o Oil Reports & Gas Services, Box 763, Hobbs, New Mexico	9. Well No. 1
4. Location of Well UNIT LETTER M 330 FEET FROM THE South LINE AND 330 FEET FROM THE West LINE, SECTION 28 TOWNSHIP 11 N RANGE 25 E NMPM.	10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 4575 GR	12. County Guadalupe

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plugged and abandoned 3/12/68 as follows:

**Total depth 1012.
7" casing at 70 feet left in hole
50 foot plug from 900 to 950
25 foot plug from 700 to 725
50 foot plug from 515 to 565
30 foot plug from 60 to 90
5 foot plug at surface with regulation marker.
Mud between all plugs
Location to be levelled and ready for inspection
on or about April 15, 1968**

MAIN OFFICE

'68 MAR 14 AM 8 44

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u><i>H. L. Smith</i></u>	TITLE <u>Agent</u>	DATE <u>3/13/68</u>
APPROVED BY <u><i>J. E. Liptona</i></u>	TITLE <u><i>Oil & Gas Inspector</i></u>	DATE <u>2/5/69</u>
CONDITIONS OF APPROVAL, IF ANY:		