

30-021-20,002

## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

|                        |  |
|------------------------|--|
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JUL 19 1968

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                                                                                                              |                                                    |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1a. Type of Work<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>                                                                             |                                                    | 5A. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| b. Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |                                                    | 5. State Oil & Gas Lease No.                                                                         |
| 2. Name of Operator<br>MARION B. EDMONDS AND O. A. PETERS                                                                                                                                                    |                                                    | 7. Unit Agreement Name                                                                               |
| 3. Address of Operator<br>3522 MUNGALL APT. 4, ANAHEIM, CALIF.                                                                                                                                               |                                                    | 8. Farm or Lease Name<br>ARTHUR CAIN                                                                 |
| 4. Location of Well<br>UNIT LETTER C J LOCATED 1980 FEET FROM THE EAST LINE<br>AND 1980 FEET FROM THE SOUTH LINE OF SEC. 22 TWP. 15 N. RGE. 33 E. NMPM                                                       |                                                    | 9. Well No.<br>No. 2                                                                                 |
|                                                                                                                                                                                                              |                                                    | 10. Field and Pool, or Wildcat<br>Wildcat                                                            |
|                                                                                                                                                                                                              |                                                    | 12. County<br>Harding                                                                                |
| 19. Proposed Depth<br>1,500 FT.                                                                                                                                                                              |                                                    | 19A. Formation<br>Tubbs                                                                              |
| 20. Rotary or C.T.<br>Rotary                                                                                                                                                                                 |                                                    |                                                                                                      |
| 21. Elevations (Show whether DF, RT, etc.)<br>4140                                                                                                                                                           | 21A. Kind & Status Plug. Bond<br>BLANKET PLUG BOND | 21B. Drilling Contractor<br>J. F. ADKISON                                                            |
|                                                                                                                                                                                                              |                                                    | 22. Approx. Date Work will start<br>7-25-68                                                          |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 10"          | 7"             | 2.0             | 2.00          | 80              |          |
|              |                |                 |               |                 |          |
|              |                |                 |               |                 |          |

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,EXPIRES Oct 16, 1968

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title OWNER AND OPERATOR Date JULY 17, 1968

(This space for State Use)

APPROVED BY [Signature] TITLE Oil & Gas Inspector DATE July 18, 1968

CONDITIONS OF APPROVAL, IF ANY

COLLECT AND SACK SAMPLES FOR  
NEW MEXICO BUREAU OF MINES, SOCORRO  
AT AT LEAST TEN FOOT INTERVALS