

Submit 3 Copies to Appropriate District Office	State of New Mexico Energy, Minerals, and Natural Resources Department	Form C-103 Revised 1-1-89																																																												
OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		WELL API NO. 30-021-20060																																																												
DISTRICT I P.O. Box 1980, Hobbs, NM 88240		5. Indicate Type of Lease STATE ☐ FEE ☐ 6. State Oil & Gas Lease No. 7. Lease Name or Unit Agreement Name BRAVO DOME CO2 GAS UNIT																																																												
DISTRICT II P.O. Drawer DD, Artesia, NM 88210																																																														
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410																																																														
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		8. Well No. 2032-171K 9. Pool name or Wildcat BRAVO DOME CO2 GAS UNIT																																																												
1. Type of Well OIL WELL ☐ GAS WELL ☐ OTHER C02																																																														
2. Name of Operator AMOCO PRODUCTION COMPANY																																																														
3. Address of Operator P.O. Box 303, AMISTAD, NEW MEXICO 88410																																																														
4. Well Location Unit Letter <u>K</u> : <u>1980</u> Feet From The <u>SOUTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line Section <u>17</u> Township <u>20N</u> Range <u>32E</u> NMPM <u>HARDING</u> County																																																														
		10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>4791.6</u> <u>GR</u>																																																												
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data																																																														
<table border="0" style="width:100%;"><tr><td colspan="2">NOTICE OF INTENTION TO:</td><td colspan="2">SUBSEQUENT REPORT OF:</td></tr><tr><td>PERFORM REMEDIAL WORK ☐</td><td>PLUG AND ABANDON ☐</td><td>REMEDIAL WORK ☐</td><td>ALTERING CASING ☐</td></tr><tr><td>TEMPORARILY ABANDON ☐</td><td>CHANGE PLANS ☐</td><td>COMMENCE DRILLING OPNS. ☐</td><td>PLUG AND ABANDONMENT ☐</td></tr><tr><td>PULL OR ALTER CASING ☐</td><td></td><td>CASING TEST AND CEMENT JOB ☐</td><td></td></tr><tr><td>OTHER: ☐</td><td></td><td>OTHER: Yearly Bradenhead Test (TA Well) ☒</td><td></td></tr></table>			NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:		PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐	TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐	PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐		OTHER: ☐		OTHER: Yearly Bradenhead Test (TA Well) ☒																																									
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:																																																												
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐																																																											
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐																																																											
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐																																																												
OTHER: ☐		OTHER: Yearly Bradenhead Test (TA Well) ☒																																																												
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.																																																														
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>YEAR</th><th>MONTH/DAY</th><th>TBG. PRESS.</th><th>CSG. PRESS.</th><th>BLEED DOWN TIME</th></tr></thead><tbody><tr><td>1990</td><td>6/29</td><td>350#</td><td>0</td><td></td></tr><tr><td>1991</td><td>6/19</td><td>350#</td><td>0</td><td></td></tr><tr><td>1992</td><td>6/11</td><td>0</td><td>0</td><td></td></tr><tr><td>1993</td><td>5/28</td><td>0</td><td>0</td><td></td></tr><tr><td>1994</td><td>6/2</td><td>0</td><td>0</td><td></td></tr><tr><td>1995</td><td>6/30</td><td>0</td><td>0</td><td></td></tr><tr><td>1996</td><td>6/3</td><td>0</td><td>0</td><td></td></tr><tr><td>1997</td><td>7/8</td><td>0</td><td>0</td><td></td></tr><tr><td>1998</td><td></td><td>0</td><td>0</td><td></td></tr><tr><td>1999</td><td></td><td>0</td><td>0</td><td></td></tr><tr><td>2000</td><td></td><td>0</td><td>0</td><td></td></tr></tbody></table>			YEAR	MONTH/DAY	TBG. PRESS.	CSG. PRESS.	BLEED DOWN TIME	1990	6/29	350#	0		1991	6/19	350#	0		1992	6/11	0	0		1993	5/28	0	0		1994	6/2	0	0		1995	6/30	0	0		1996	6/3	0	0		1997	7/8	0	0		1998		0	0		1999		0	0		2000		0	0	
YEAR	MONTH/DAY	TBG. PRESS.	CSG. PRESS.	BLEED DOWN TIME																																																										
1990	6/29	350#	0																																																											
1991	6/19	350#	0																																																											
1992	6/11	0	0																																																											
1993	5/28	0	0																																																											
1994	6/2	0	0																																																											
1995	6/30	0	0																																																											
1996	6/3	0	0																																																											
1997	7/8	0	0																																																											
1998		0	0																																																											
1999		0	0																																																											
2000		0	0																																																											
I hereby certify that the information above is true and complete to the best of my knowledge and belief.																																																														
SIGNATURE <u>M. L. Clay</u>		TITLE <u>Field Tech.</u> DATE <u>9/4/97</u>																																																												
TYPE OR PRINT NAME <u>M. L. CLAY</u>		TELEPHONE NO. <u>(505) 374-3058</u>																																																												
(This space for State Use) APPROVED BY <u>R. E. Johnson</u>		TITLE <u>DISTRICT SUPERVISOR</u> DATE <u>9-11-97</u>																																																												
CONDITIONS OF APPROVAL, IF ANY:																																																														