

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2084  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-70

|                        |                                     |
|------------------------|-------------------------------------|
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| SANTA FE               |                                     |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.O.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               |                                     |

5a. Indicate Type of Lease  
State ☐ For ☐  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - 1 (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                             |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> CO2 OTHER-                                                                            | 7. Unit Agreement Name<br>Bravo Dome Carbon Dioxide Gas Unit     |
| 2. Name of Operator<br>Amoco Production Company                                                                                                                                                             | 8. Form or Lease Name<br>Bravo Dome Carbon Dioxide Gas Unit 1930 |
| 3. Address of Operator<br>P. O. Box 68, Hobbs, NM 88240                                                                                                                                                     | 9. Well No.<br>251 J                                             |
| 4. Location of Well<br>UNIT LETTER <u>J</u> , <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>25</u> TOWNSHIP <u>19-N</u> RANGE <u>30-E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Und. Tubb                      |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>4543' GL                                                                                                                                                   | 12. County<br>Harding                                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

Moved in completion unit 4-12-81. Perforated 2123'-30', 2146'-50', 2152'-62', 2168'-72', 2174'-79' with 2 JSPF. Acidized with 3000 gal. 7-1/2% HCL acid. Flow tested thru a separator for 48 hrs. at an average of 852 MCFD. Shut well in 4-17-81.

0+2-NMOCD, SF 1-Hou 1-Susp 1-BD 1-Amerada 1-UGI  
1-Cities Svc. 1-Conoco 1-CO2 in Action 1-Excelsior 1-Sun Tex

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bob Laws TITLE Admin. Analyst (SG) DATE 4-22-81

APPROVED BY Carl Ulvog TITLE SENIOR PETROLEUM GEOLOGIST DATE 4/27/81

CONDITIONS OF APPROVAL, IF ANY: