

State of New Mexico  
Energy, Minerals, and Natural Resources DepartmentDISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

## WELL API NO.

30-021-20101

## 5. Indicate Type of Lease

STATE ☐ FEE ☐

## 6. State Oil &amp; Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A

DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"

(FORM C-101) FOR SUCH PROPOSALS.)

## 7. Lease Name or Unit Agreement Name

BRAVO DOME CO2 GAS UNIT

## 1. Type of Well

OIL WELL ☐GAS  
WELL ☐

OTHER

CO2

## 2. Name of Operator

AMOCO PRODUCTION COMPANY

## 8. Well No.

2032-321F

## 3. Address of Operator

P.O. Box 303, AMISTAD, NEW MEXICO 88410

## 9. Pool name or Wildcat

BRAVO DOME CO2 GAS UNIT

## 4. Well Location

Unit Letter F : 1980 Feet From The NORTH Line and 1980 Feet From The WEST Line  
Section 32 Township 20N Range 32E NMPM HARDING County

## 10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4690.1 GR

## 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐OTHER: ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER: Yearly Bradenhead Test (TA Well) ☒

## 12. Describe Proposed or Completed Operations

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103.

| YEAR | MONTH/DAY | TBG. PRESS. | CSG. PRESS. | BLEED DOWN TIME |
|------|-----------|-------------|-------------|-----------------|
| 1990 | 6/22      | 445#        | 0           |                 |
| 1991 | 6/11      | 445#        | 0           |                 |
| 1992 | 6/11      | 435#        | 0           |                 |
| 1993 | 5/28      | 435#        | 0           |                 |
| 1994 | 5/27      | 430#        | 0           |                 |
| 1995 |           |             |             |                 |
| 1996 | 6/3       | 430#        | 0           |                 |
| 1997 | 8/21      | 435#        | 0           |                 |
| 1998 | 9/3       | 425#        | 0           |                 |
| 1999 |           |             |             |                 |
| 2000 |           |             |             |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

Field Tech.

DATE

9/8/98

TYPE OR PRINT NAME

TELEPHONE NO.

(505) 374-3058

(This space for State Use)

APPROVED BY

TITLE

DISTRICT SUPERVISOR

DATE

9/14/98

CONDITIONS OF APPROVAL, IF ANY: