

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form O-103
Revised 10-1-

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	☒
U.S.G.S.	
LAND OFFICE	
OPERATOR	

1. Indicate type of lease
State ☐ Fee ☒
2. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR RE-DRILL OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT TO DRILL OR PLUG BACK TO A DIFFERENT RESERVOIR.

1. OIL ☐ GAS ☒ CO2 OTHER ☐
2. Name of Operator
Amoco Production Company
3. Address of Operator
P. O. Box 68, Hobbs, New Mexico 88240
4. Location of Well
UNIT LETTER A 660 FEET FROM THE North LINE AND 660 FEET FROM
THE East LINE, SECTION 22 TOWNSHIP 19-N RANGE 33-E
10. Field and Pool, or Wildcat
Und. Tubb
11. Elevation (State whether BP, RT, GR, etc.)
4924' GL
12. County
Harding

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTEREST

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
FULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANT ☐
OIL CONSERVATION DIVISION
SANTA FE

REMEDIAL WORK ☒
COMMENCE DRILLING OPER. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Progress or Completed Operations (Briefly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in completion unit 10-22-83. Perforated 2359'-92', 2396'-2409', 2411'-24', 2426'-31', and 2434'-43' with 2 JSPF. Acidized with 2000 gal 7-1/2% HCL acid. Flow tested thru a separator at an average of 1000 MCFD in 165 hours. Shut in well 11-3-83.

0+2-NMOCD,SF 1-HOU R. E. Ogden RM 21.150 1-SUSP 1-PJS 1-Amerada 1-Amerigas
1-Cities Service 1-Conoco 1-CO2 in Action 1-Excelsior 1-Sun. Tex. 1-Exxon
1-Jim Russell, Clayton 1-F. J. Nash, HOU RM 4.206

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Peter J. Seema TITLE Assist. Admin. Analyst DATE 11-16-83

APPROVED BY _____ TITLE _____ DATE 11-18-83

CONDITIONS OF APPROVAL, IF ANY: