

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DEEPER FORM C-101 FOR SUCH PROPOSALS)

1. OIL WELL ☐ GAS WELL ☒ CO2 OTHER		5a. Indicate Type of Lease State ☐ Fed ☒	
2. Name of Operator Amoco Production Company		7. Unit Agreement Name BDCDGU	
3. Address of Operator P. O. Box 68, Hobbs, New Mexico 88240		8. Farm or Lease Name BDCDGU	
4. Location of well UNIT LETTER <u>L</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>24</u> TOWNSHIP <u>19-N</u> RANGE <u>33-E</u> N.M.P.M.		9. Well No. 1933 241L	
15. Elevation (Show whether DF, RT, GR, etc.) 4847' GL		10. Field and Pool, or Wildcat Und. Tubbs	
12. County Harding			

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in service unit 10-26-83. Perforated 2264'-2380' with 2 JSPF. Acidized with 3500 gals of 7-1/2% HCL and additives. Flow tested thru a separator at an average of 2400 MCFD for 163 hours. Shut in well 11-9-83.

0+2-NMOCD,SF 1-HOU R. E. Ogden RM 21.150 1-SUSP 1-PJS 1-Amerada 1-Amerigas
1-Cities Service 1-Conoco 1-CO2 in Action 1-Excelsior 1-Sun. Tex. 1-Exxon
1-Jim Russell, Clayton 1-F. J. Nash, HOU RM 4.206

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ruthy Serna TITLE Assist. Admin. Analyst

DATE 11-23-83

APPROVED BY [Signature]
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE 11-30-83