

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-101
Revised 10-1-78

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U.S.G.S.	2
LAND OFFICE	1
OPERATOR	1

API # 30-021-20184

5A. Indicate Type of Lease
STATE ☐ FEE ☒

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work				7. Unit Agreement Name	
b. Type of Well DRILL ☒ DEEPEN ☐ PLUG BACK ☐ OIL WELL ☐ GAS WELL ☐ OTHER Carbon Dioxide SINGLE ZONE ☒ MULTIPLE ZONE ☐				8. Farm or Lease Name Hayoz	
2. Name of Operator Etheldred T. Ross				9. Well No. 4	
3. Address of Operator P.O. Box 476 Panhandle, Texas 79068				10. Field and Pool, or Wildcat Wildcat	
4. Location of Well UNIT LETTER D LOCATED 660 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE OF SEC. 14 TWP. 19N RGE. 30E NMPM				12. County Harding	
19. Proposed Depth 2200 feet		19A. Formation Tubb		20. Rotary or C.T. Rotary	
21. Elevations (Show whether DF, RT, etc.) 4490 MSL		21A. Kind & Status Plug. Bond Blanket-Current		22. Approx. Date Work will start 11-11-83	
21B. Drilling Contractor James Drilling Co.					

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/2	9 5/8	36 lbs.	450 feet	350	Surface
8 3/4	7	26 lbs.	2200 feet	400	Surface

After drilling well, logs will be run and evaluation made. Perforating and/or stimulating as necessary in attempting commercial production.

Mud Program- Best to maintain good hold conditions.

COLLECT AND SACK SAMPLES FOR
NEW MEXICO BUREAU OF MINES, SBOBORRO
AT AT LEAST TEN FOOT INTERVALS

APPROVAL VALID FOR 90 DAYS
PERMIT EXPIRES 2/6/84
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Etheldred T. Ross Title Operator Date 11-3-83

(This space for State Use)

APPROVED BY Paul Wilcox TITLE Assistant Commissioner DATE 11/7/83

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION COMMISSION TO BE SATISFIED
WITHIN 24 HOURS OF BEGINNING OPERATIONS

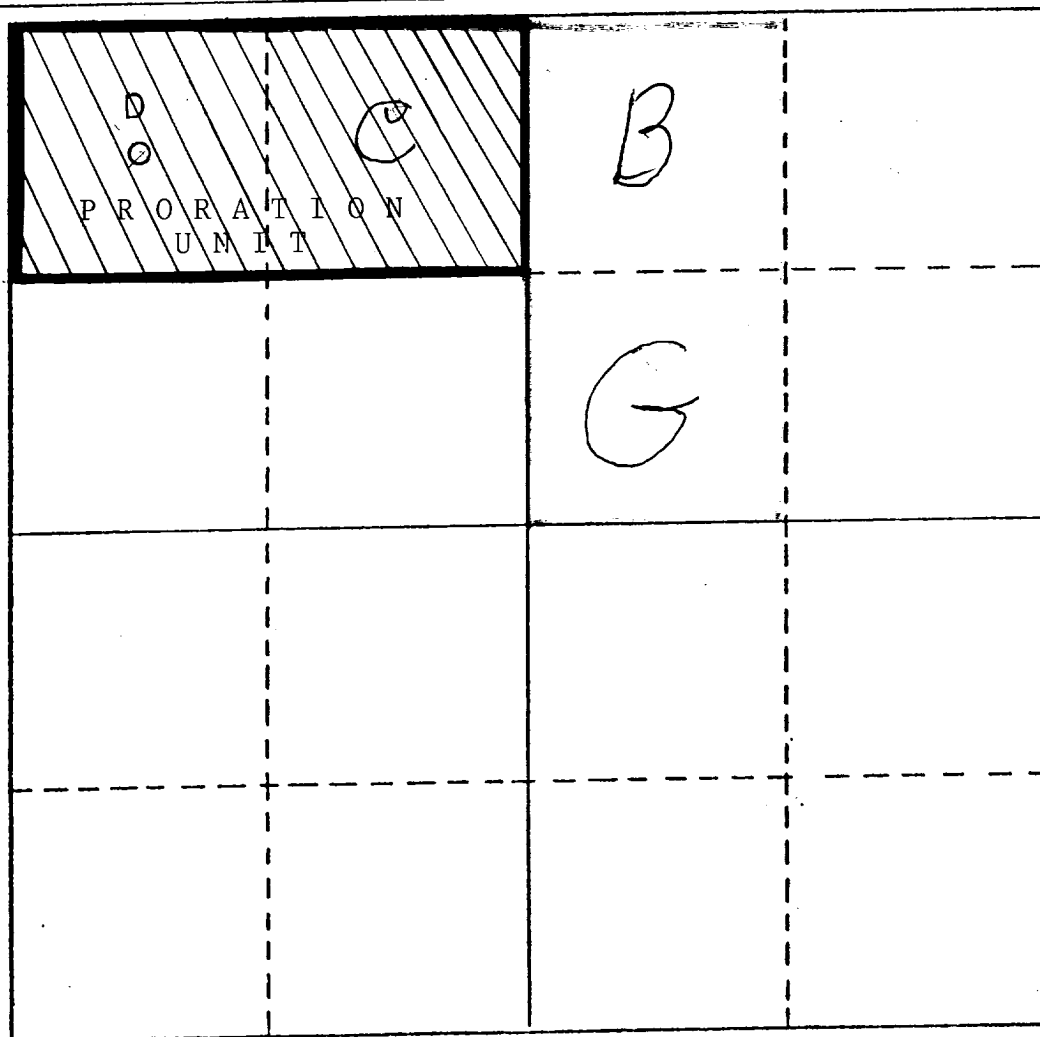
All distances must be from the outer boundaries of the Section.

Operator E.T. Ross		Lease Hayoz		Well No. 4
Unit Letter D	Section 14	Township 19 N	Range 30 E	County Harding
Actual Footage Location of Well: 660 feet from the North line and 660 feet from the West line				
Ground Level Elev. 4490 MSL	Producing Formation Tubb	Pool No	Dedicated Acreage: 80 Acres	

- Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?
Not applicable as this is one lease.
☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name *E. T. Ross*
Position *Operator*
Company _____

Date *2-9-80*

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

W.E. Bollschweiler
Date Surveyed *2-1-80*

Registered Professional Engineer
and/or Land Surveyor

W.E. Bollschweiler L.S.
Certificate No. **1566**

