

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	☒
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL ☐ GAS ☐ OTHER- Carbon Dioxide		7. Unit Agreement Name
2. Name of Operator Ross Carbonics Inc.		8. Farm or Lease Name HAYOZ
3. Address of Operator Box 476, Panhandle, Texas 79068		9. Well No. #5
4. Location of Well UNIT LETTER J 1980 660 FEET FROM THE South North LINE AND 1980 660 FEET FROM THE East West 14 TOWNSHIP 19N RANGE 30E NMPM.		10. Field and Pool, or Wildcat BRAVO DOME
15. Elevation (Show whether DF, RT, GR, etc.) 4483 MSL		12. County Harding

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPS. ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOBS ☐
OTHER ☐	OTHER ☐
PLUG AND ABANDON ☐	ALTERING CASING ☐
CHANGE PLANS ☐	PLUG AND ABANDONMENT ☐
	Work Report ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 11-15-85 ran depth correlation log by CRC wire line and perforated: 2008 to 2012, 2016 to 2020, 2032 to 2042, 2058 to 2062, 2074 to 2104, two holes per foot, one-half inch.
Ran 2-7/8 tubing, wt. 6.5, Grade J-55. Set Guibrson packer type EUE 8^{rt}/. Packer Setting 1978ft.
On 2-5-86 Western Co. did formation breakdown with 23T. liquid CO₂ - used 150 balls. Treatment was down the tubing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED E. J. Ross TITLE President-Operator DATE 7-14-86
APPROVED BY R. E. Johnson TITLE DISTRICT SUPERVISOR DATE 7-18-86
CONDITIONS OF APPROVAL, IF ANY: