

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ Carbon Dioxide prospect	5. LEASE DESIGNATION AND SERIAL NO. NM 19714
2. NAME OF OPERATOR Amerada Hess Corporation	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR ALBUQUERQUE DISTRICT Drawer D, Monument at BUREAU, NM 8265	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1784' FNL & 2364' FEL	8. FARM OR LEASE NAME Bravo West
	9. WELL NO. 1
	10. FIELD AND POOL, OR WILDCAT Wildcat
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 33, T19N, R29E
14. PERMIT NO.	12. COUNTY OR PARISH Harding
15. ELEVATIONS (Show whether by, etc.) 5395' CR	13. STATE N.M.

RECEIVED

MAY 22 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) **Progress report**

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spudded 12-1/4" hole 9:30 AM 3-26-84. Drld. 12-1/4" hole to 820'. Set 9-5/8" 36# csg. at 819' & cemented w/470 sks. Class H cement w/additives. Cement circ. WOC. Started drld. 8-3/4" hole at 820'. Drld. 8-3/4" hole to 2990' & set 7" 20# csg. at 2990' & cemented w/1200 sks. Class H cement w/additives. Cement circ. Welded cap on 7" csg. & turned over to production personnel for completion 4-3-84.

JUN 12 1984

CON. DIV.
DIST. 3

RECEIVED
JUN 05 1984
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

E.B. Fisher

TITLE

Supv. Adm. Ser.

DATE

5-14-84

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

JUN 01 1984

NMOCC - S.F.

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY

Smm

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BUREAU OF LAND MANAGEMENT

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Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Carbon Dioxide prospect	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Amerada Hess Corporation	8. FARM OR LEASE NAME Bravo West
3. ADDRESS OF OPERATOR Drawer D, Albuquerque District Albuquerque, New Mexico 88265	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1784' FNL & 2364' FEL	10. FIELD AND POOL, OR WILDCAT Wildcat
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 33, T19N, R29E
15. ELEVATIONS (Show whether on, or above, or below resource area) 5395' CR	12. COUNTY OR PARISH Hardina
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) Progress report ☒	
(Other)		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

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DIST. 3

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JUN 05 1984
OIL CON. DIV.
DIST. 3

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SIGNED <u>EB Fisher</u>	TITLE <u>Supv. Adm. Ser.</u>	DATE <u>5-14-84</u>
(This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	ACCEPTED FOR RECORD
CONDITIONS OF APPROVAL, IF ANY:		DATE _____

NMOCC

*See Instructions on Reverse Side

JUN 01 1984

FARMINGTON RESOURCE AREA

RV 5mm