

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-021-20231

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
West Bravo Dome CDG Unit

8. Well No. 20

9. Pool name or Wildcat  
West Bravo Dome

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT'  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER CO2 Supply

2. Name of Operator  
OXY USA Inc.

3. Address of Operator  
P.O. Box 50250 Midland, TX. 79710

4. Well Location  
Unit Letter F : 1650 Feet From The North Line and 1650 Feet From The West Line  
Section 32 Township 19N Range 30E NMPM Harding County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4416'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

|  |   |   |   |
|--|---|---|---|
| <b>NOTICE OF INTENTION TO:</b>                 |   | <b>SUBSEQUENT REPORT OF:</b>  |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                            | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |   | CASING TEST AND CEMENT JOB <input type="checkbox"/>                         |   |
| OTHER: <input type="checkbox"/>                |   | OTHER: Yearly Bradenhead Test (SI Well) <input checked="" type="checkbox"/> |   |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

| WBDCDGU #20 - TD-2165' PBD-2113' PERFS-1924-1954' |       |         |         |                 |
|---|-------|---------|---------|-----------------|
| YEAR  | DATE  | TBG PSI | CSG PSI | BLEED DOWN TIME |
| 1990  | ----  | ----    | ----    | -----           |
| 1991  | 10/30 | 520     | 0       |                 |
| 1992  |       |         |         |                 |
| 1993  |       |         |         |                 |
| 1994  |       |         |         |                 |
| 1995  |       |         |         |                 |
| 1996  |       |         |         |                 |
| 1997  |       |         |         |                 |
| 1998  |       |         |         |                 |
| 1999  |       |         |         |                 |
| 2000  |       |         |         |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE Production Accountant DATE 11/26/91

TYPE OR PRINT NAME David Stewart TELEPHONE NO. 9156855717

(This space for State Use)

APPROVED BY [Signature] TITLE DISTRICT SUPERVISOR DATE 12-9-91

CONDITIONS OF APPROVAL, IF ANY:

AUTHORIZATION FOR MAINTENANCE IN SHUT-IN OR  
TEMPORARY ABANDONMENT STATUS EXPIRES 10-30-92

WEST BRAVO DOME CDU #20  
 1650' FNL & 1650' FNL SEC 32 T19N R30E

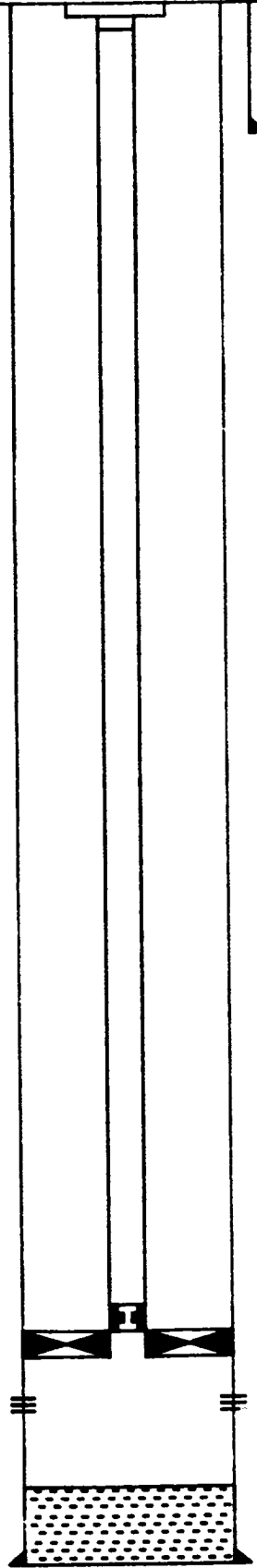
ELEVATION: KB: 4429'  
 GL: 4416'

9 5/8" SURFACE CASING @ 639'  
 CMTD W/ 500 SX CNT. CIRC.

|                                 |         |
|---------------------------------|---------|
| 1 - 2 3/8" X 5 1/2" GJIB UNI VI | 6.50    |
| 1 - 2 3/8" GJIB ON/OFF TOOL     | 2.45    |
| 1 - 2 3/8" CHROME SUB           | 6.05    |
| 59- JTS 2 3/8" 4.7# J55 TB6     | 1745.17 |
| 4 - 2 3/8" F6 SUBS              | 26.05   |
| 1 - 2 3/8" CHROME SUB           | 6.10    |
| <hr/>                           |         |
| TOTAL                           | 1793.32 |
| KB                              | 13.00   |
| <hr/>                           |         |
| SET AT                          | 1806.32 |

PACKER EQUIPPED 1.781 PROFILE NIPPLE

|        | SURFACE | PRODUCTION | TUBING  |
|--------|---------|------------|---------|
| SIZE   | 9 5/8"  | 5 1/2"     | 2 3/8"  |
| WEIGHT | 38 #    | 15.5 #     | 2000 #  |
| GRADE  | K-55    | K-55       | F6      |
| THREAD | STC     | LTC        | 6rd EUE |
| DEPTH  | 639'    | 2160'      | 1806'   |



5 1/2" PACKER @ 1806'

TUBS PERFS (1924' - 1954')

PREP'D BY: JOE M. FLEMING  
 DATE : MAY 15, 1991

PBTD @ 2113'  
 5 1/2" CSG @ 2160' CMTD W/ 700 SX  
 TD @ 2165' CNT CIRC