

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-021-20272</u>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>BDCDGL - 2133</u>
8. Well No. <u>266J</u>
9. Pool name or Wildcat <u>Tubb</u>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER <u>CO₂</u>	
2. Name of Operator <u>Amoco Production Company</u>	
3. Address of Operator <u>PO Box 606 Clayton NM 88415</u>	
4. Well Location Unit Letter <u>J</u> : <u>2007</u> Feet From The <u>East</u> Line and <u>1991</u> Feet From The <u>South</u> Line Section <u>26</u> Township <u>T21N</u> Range <u>R33E</u> NMPM <u>Harding</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>5046</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☒
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU Drlg. Unit/Spud 12 1/4 Surf. hole on 7/25/93.
Drill to 688. Ran 17 joints of 8.625, 24" K-55 Casing.
Set @ 688. Cement w/450 SKS Class "A". Circ. 29 BBLs.
Pressure test casing to 500 PSI. Drill 7 7/8 hole to 2710.
Ran 92 joints of 4 1/2 Fiberglass, set @ 2710. Cement
w/575 SKS Class "A", circ. 138 SKS to surface. Well SI.
WOCU and PLC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE <u>Billy E. Prichard</u>	TITLE <u>Field Foreman</u>	DATE <u>8-2-93</u>
TYPE OR PRINT NAME <u>Billy E. Prichard</u>		TELEPHONE NO. <u>5053743053</u>

(This space for State Use)	
APPROVED BY <u>R. E. Johnson</u>	DISTRICT SUPERVISOR
CONDITIONS OF APPROVAL, IF ANY:	DATE <u>8-5-93</u>