

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-021-20277

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

BDCD GU 2132

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER CO₂

2. Name of Operator

Amoco Production Company

8. Well No.

351G

3. Address of Operator

P.O. Box 606 Clayton, NM 88415

9. Pool name or Wildcat

Tubb

4. Well Location

Unit Letter G : 1747 Feet From The East Line and 1679 Feet From The North Line

Section 35 Township T21N Range R32E NMPM HARDING County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4860

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Rig up Wireline Unit 8/13/93, Ran 2 3/4 perf guns +
perf 2174-2132, 2192-2210, 2217-2227, 2230-2242,
2272-2280 - 2 SPF, Flw Tst well @ 5.7 mmcf/d

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Billy E. Prichard

TITLE

Field Foreman

DATE

5/26/94

TYPE OR PRINT NAME

Billy E. Prichard

5053743053
TELEPHONE NO.

(This space for State Use)

APPROVED BY

Ry E. Johnson

TITLE

DISTRICT SUPERVISOR

DATE

6-13-94

CONDITIONS OF APPROVAL, IF ANY: