

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-021-20278

5. Indicate Type of Lease

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A

DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"

(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

OL WELL ☐

GAS
WELL ☐

OTHER

C02

2. Name of Operator

AMOCO PRODUCTION COMPANY

3. Address of Operator

P.O. Box 303, AMISTAD, NEW MEXICO 88410

4. Well Location

Unit Letter J : 2474 Feet From The SOUTH Line and 2280 Feet From The EAST Line
Section 35 Township 21N Range 29E NMPM HARDING County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5427.50 GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: Yearly Bradenhead Test (TA Well)

X

12. Describe Proposed or Completed Operations

SEE RULE 1103.

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

YEAR MONTH/DAY TBG. PRESS. CSG. PRESS. BLEED DOWN TIME

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

9/8

1450#

0

No Hg in hole

12-15-97.
Talked w/ Prichard about
P&A procedure
will take 9.8 # to kill
w/ packer 40' above perfs
no Hg in hole / packer
leaking

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

M. S. Clay

TITLE

Field Tech.

DATE

9/10/97

TYPE OR PRINT NAME

M. L. CLAY

TELEPHONE NO.

(505) 374-3058

This space for State Use

APPROVED BY

TITLE

DISTRICT SUPERVISOR

DATE

9-15-97

CONDITIONS OF APPROVAL, IF ANY: