

OIL CONSERVATION COMMISSION

P. O. [REDACTED] BOX 2098
SANTA FE, NEW MEXICO

LEGAL DIVISION
PHONE 827-2741

October 5, 1965

VIA AIR MAIL
CERTIFIED - RETURN
RECEIPT REQUESTED

The Hanover Insurance Group
111 John Street
New York, New York 10038

Attention: Mr. J. A. Harvey, Attorney
Surety Claim Department

Re: Claim 7037 - Bd. MSC 722266
Powers-Marshall Company Well No. 1, also known
as the W. Perry Smith Well No. 1, NW/4 SE/4 of
Section 34, Township 21 North, Range 30 East,
NMPM, Harding County, New Mexico

Gentlemen:

I am enclosing a certified copy of Order No. R-2970
which requires the above well to be plugged on or before
November 1, 1965.

Mr. Powers called me from Colorado Springs on September 30, 1965, concerning this case. I have today forwarded a certified copy of Order No. R-2970 to Mr. Powers. He advised me that his address is P. O. Box 10, Colorado Springs, Colorado.

GIL CONSERVATION COMMISSION
P.O. BOX 200
SANTA FE, NEW MEXICO

Dear Sirs:

Very truly yours,

Very truly yours,
Gil Conservation Commission
P.O. Box 200
Santa Fe, New Mexico

Enclosed for you are two copies of a letterhead memorandum dated and captioned as above.

Very truly yours,
Gil Conservation Commission
P.O. Box 200
Santa Fe, New Mexico

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Santa Fe, New Mexico

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OIL CONSERVATION COMMISSION

P. O. BOX 2088
SANTA FE, NEW MEXICO

-2-

October 5, 1965

The Hanover Insurance Group
111 John Street
New York, New York 10038

Attention: Mr. J. A. Harvey, Attorney
Surety Claim Department

I am, by copy of this letter, requesting the District Supervisor, District 4, Oil Conservation Commission, Santa Fe, New Mexico, to forward a list of plugging contractors to you and to Mr. Powers.

Very truly yours,



J. M. DURRETT, Jr.
Special Assistant
Attorney General

JMD/esr
Enclosure

cc: Mr. J. E. Kapteina
Supervisor, District 4
Oil Conservation Commission
P. O. Box 2088
Santa Fe, New Mexico

C
O
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Y

OFFICE OF CONSERVATION COMMISSION
P.O. BOX 1000
SANTA FE, NEW MEXICO

10-1

THE OFFICE OF CONSERVATION COMMISSION
IS A DIVISION OF THE NEW MEXICO
DEPARTMENT OF GAME AND FISHERIES

FOR INFORMATION OF THE PUBLIC
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