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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                              |
|--------------------------------|------------------------------|
| 5a. Indicate Type of Lease     |                              |
| State <input type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-121) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                           |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- To be converted to a water well                                                                                  | 7. Unit Agreement Name                         |
| 2. Name of Operator<br>William Gruenerwald (as an individual)                                                                                                                                             | 8. Farm or Lease Name<br>Gonzales-Pittman      |
| 3. Address of Operator<br>P.O. Box 909 Colorado Springs, Colorado 80901                                                                                                                                   | 9. Well No.<br>3                               |
| 4. Location of Well<br>UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>687.4</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>19</u> TOWNSHIP <u>21 N</u> RANGE <u>22 E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Undesignated |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br>6270GL                                                                                                                                                   | 12. County<br>Mora                             |

### 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

#### SUBSEQUENT REPORT OF:

|                                                      |                                                       |
|------------------------------------------------------|-------------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>              |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>         |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Well Status |

### 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Upon the Oil Conservation Commission's approval of Mr. Gruenerwald's application dated October 17, 1977, for a Water Well Conversion, it is planned to equip the subject well for water production after the appropriate applications have been filed and approved.

### 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                               |                                                        |                           |
|-------------------------------|--------------------------------------------------------|---------------------------|
| SIGNED <u>Jack Zimmerman</u>  | TITLE <u>Administrative Assistant to the President</u> | DATE <u>June 13, 1978</u> |
| APPROVED BY <u>Carl Ulvog</u> | TITLE <u>SENIOR PETROLEUM GEOLOGIST</u>                | DATE <u>6/19/78</u>       |

CONDITIONS OF APPROVAL, IF ANY: