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| OPERATOR | |

5a. Indicate Type of Lease
State Fee
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator <i>Amoco Production Company</i> | 8. Farm or Lease Name <i>Salman Ranch "B"</i> |
| 3. Address of Operator <i>P.O. Box 68, Hobbs NM 88240</i> | 9. Well No. <i>1</i> |
| 4. Location of Well UNIT LETTER <i>0</i> FEET FROM THE <i>South</i> LINE AND <i>1850</i> FEET FROM <i>Lat 36° 01' 49.642" Long. 105° 08' 23.435"</i> THE <i>East</i> LINE, SECTION <i>21</i> TOWNSHIP <i>21-N</i> RANGE <i>17-E</i> NMPM. | 10. Field and Pool, or Wildcat <i>Wildcat</i> |
| 15. Elevation (Show whether DF, RT, GR, etc.) <i>7533.5' GR</i> | 12. County <i>Mora</i> |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 3:00 AM. 10-17-84 and drilled 40' starting hole. On 10-18-84 set 40' of 20" conductor pipe and cemented with 3 yds Redi-mix. Currently rigging up rotary rig and preparing to begin continuous drilling operations.

15 AMOCD, S.F. 1-J.R. Barnett, Hon Am 21.156 1-F.J. Nash, Hon Am 4.206 1-GCC

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Gary C. Clark* TITLE *Asst. Admin. Analyst* DATE *10-24-84*
APPROVED BY *[Signature]* TITLE *DISTRICT SUPERVISOR* DATE *10-29-84*
CONDITIONS OF APPROVAL, IF ANY: