

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               |                                     |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |

5. State Oil &amp; Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- DryHole                                                                                                    |  |
| 2. Name of Operator<br>Baker & Taylor Drilling Company                                                                                                                                   |  |
| 3. Address of Operator<br>P.O. Box 2748; Amarillo, TX 79105                                                                                                                              |  |
| 4. Location of Well<br>UNIT LETTER <u>G</u> 1980 FEET FROM THE <u>North</u> LINE AND 1980 FEET FROM<br>THE <u>East</u> LINE, SECTION <u>10</u> TOWNSHIP <u>9N</u> RANGE <u>29E</u> NMPM. |  |

7. Unit Agreement Name

8. Farm or Lease Name

State

9. Well No.

1-10

10. Field and Pool, or Wildcat

Wildcat

15. Elevation (Show whether DF, RT, GR, etc.)

4405' KB

12. County

Quay

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                          |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

6. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

September 11, 1984.

Commence cementing operations with Halliburton as follows

|                | Plug #1 | Plug #2 | Plug #3 | Plug #4 | Plug #5 | Plug #6         | Plug #7 |
|----------------|---------|---------|---------|---------|---------|-----------------|---------|
| Hole Size      | 7-7/8"  | 7-7/8"  | 7-7/8"  | 7-7/8"  | 7-7/8"  | 7-7/8" & 8-5/8" | 8-5/8"  |
| Depth of Plug  | 8650'   | 4913'   | 4369'   | 2612'   | 1500'   | 1150'           | 35'     |
| Amt/Type Cmt.  | 75sx/H  | 50sx/H  | 25sx/H  | 25sx/H  | 50sx/H  | 50sx/H          | 10sx/H  |
| Calc.Top Plug  | 8415'   | 4756.3' | 4290.7' | 2533.7' | 1343.3' | 999.1'          | Surface |
| Slurry Wt/Gal. | 16.4    | 16.4    | 16.4    | 16.4    | 16.4    | 16.4            | 16.4    |

All pits, mousehole, rathole, and location have been filled and cleared.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

BY P. Spindler TITLE Geoph. DATE September 18, 1984.APPROVED BY David R. Catron TITLE OIL AND GAS INSPECTOR DATE 9-21-84

CONDITIONS OF APPROVAL, IF ANY: