

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- Dry Hole		7. Unit Agreement Name
2. Name of Operator D. W. St. Clair		8. Farm or Lease Name Sedberry
3. Address of Operator 501 First National Bank Bldg., Midland, Texas		9. Well No. 1
4. Location of Well UNIT LETTER P , 990 FEET FROM THE South LINE AND 660 FEET FROM THE East LINE, SECTION 25 TOWNSHIP 17N RANGE 16E NMPM.		10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 6640 DF 6630.5 GR		12. County San Miguel

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total depth 4813'

35 sacks cement 4813 - 4700

Heavy mud in hole to 2080

65 sacks cement 2080 - 2000

Displaced mud above 2000' with fresh water and turned well over to surface owner for use as water well. (Affidavit of responsibility attached.) Hole plugged in accordance with verbal plugging program approved by J. E. Kapteina on February 13, 1968.

LAND OFFICE

68 FEB 26 AM 8 13

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED George Van Huse

TITLE **Agent**

DATE **2-19-68**

APPROVED BY J. E. Kapteina
CONDITIONS OF APPROVAL, IF ANY:

TITLE Oil & Gas Inspector
District IV

DATE Mar 4, 1968