

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-101  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               |                                     |
| FILE                   | <input checked="" type="checkbox"/> |
| J.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               |                                     |

API #30-047-20032

|                                                                            |
|----------------------------------------------------------------------------|
| 5A. Indicate Type of Lease                                                 |
| STATE <input type="checkbox"/> FEDERAL <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                               |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                                                                                                   |  |                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|
| 1a. Type of Work<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>                                                                  |  | 7. Unit Agreement Name                              |
| b. Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                  |  | 8. Name of Lease Owner<br>Ben Lujan                 |
| 2. Name of Operator<br>(Wet Hole #1-Limited Partnership Agreement)                                                                                                                                |  | 9. Well No.<br>(1) one                              |
| 3. Address of Operator<br>104 Alamo #2 Las Vegas, N.M. 87701                                                                                                                                      |  | 10. Field and Pool of Interest<br>Wildcat           |
| 4. Location of Well<br>UNIT LETTER <u>M</u> LOCATED <u>668</u> FEET FROM THE <u>West</u> LINE<br>AND <u>180</u> FEET FROM THE <u>South</u> LINE OF SEC. <u>#1</u> TWP. <u>14N</u> RGE. <u>23E</u> |  | 11. County<br>San Miguel                            |
| 19. Proposed Depth<br>2,500 ft.                                                                                                                                                                   |  | 19A. Formation<br>Penn                              |
| 20. Rotary or C.C.<br>Rotary                                                                                                                                                                      |  | 21. Approx. Date Work will start<br>18 Nov. 85      |
| 21A. Kind & Status Plug. Bond<br>One-Well, Active                                                                                                                                                 |  | 21B. Drilling Contractor<br>Joe Salazar, Grants, NM |
| 22. Elevation (Jaco washer D.F. RT. etc.)<br>4,800 ft 4773 G1                                                                                                                                     |  |                                                     |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP  |
|--------------|----------------|-----------------|---------------|-----------------|-----------|
| 12-1/4 "     | 8-5/8"         | 23#             | 300'          | 200             | circulate |
| 7-7/8 "      | 4-1/2 "        | 10.5#           | 2,500'        |                 |           |

Note:  
Conductor pipe will be 14" @ setting of 20'

APPROVAL VALID FOR 90 DAYS  
PERMIT EXPIRES 2-20-85  
UNLESS DRILLING UNDERWAY

OIL CONSERVATION COMMISSION TO BE NOTIFIED  
WITHIN 24 HOURS OF BEGINNING OPERATIONS

COLLECT AND SACK SAMPLES FOR  
NEW MEXICO BUREAU OF MINES, SOCORRO  
AT AT LEAST TEN FOOT INTERVALS

ABOVE SPACE DESCRIBE PROPOSED PROGRAM IF PROPOSAL IS TO DEEPEN OR PLUG BACK. GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

APPROVED BY [Signature] TITLE General Partner DATE 12 Nov 1985

DISTRICT SUPERVISOR

APPROVED BY [Signature] TITLE DATE 11-22-85

location has been approved.

All distances must be from the outer boundaries of the Section.

|                                                                                                                              |                     |                           |                      |                                       |  |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|----------------------|---------------------------------------|--|
| Operator<br><b>WETHOLE NO 1</b>                                                                                              |                     | Lease<br><b>BEN LUJAN</b> |                      | Well No.                              |  |
| Unit Letter<br><b>M</b>                                                                                                      | Section<br><b>1</b> | Township<br><b>14 N</b>   | Range<br><b>23 E</b> | County<br><b>SAN MIGUEL</b>           |  |
| Actual Footage Location of Well:<br><b>668</b> feet from the <b>WEST</b> line and <b>180</b> feet from the <b>SOUTH</b> line |                     |                           |                      |                                       |  |
| Ground Level Elev.<br><b>4773</b>                                                                                            | Producing Formation |                           | Pool                 | Dedicated Acreage:<br><b>40</b> acres |  |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.

