

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Gihon "81"
8. Well No. 1
9. Pool name or Wildcat Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER	2. Name of Operator Tom L. Ingram
3. Address of Operator P. O. Box 1757, Roswell, NM 88202	4. Well Location Unit Letter G : 2970 Feet From The South Line and 1814 Feet From The East Line Section 31 Township 13-N Range 30-E NMPM San Miguel County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4028 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Approval to Plug and abandon was given on 9/19/88 as follows:

25 sx @ 4411, 3625, 3050, 2415-2515, 1900-2000, 990-1090
15 sx bullheaded between 8 5/8 and 5 1/2
10 sx @ 448
10 sx @ surface

Mud laden brine to be used between plugs.

Dry hole marker to be set at surface.

Logs sent with original plugging request.

Stinebaugh Drilling Inc., Roy NM will be doing the work.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tom L. Ingram TITLE Operator DATE 12/11/89
TYPE OR PRINT NAME Tom L. Ingram TELEPHONE NO. 622-3630

(This space for State Use)

APPROVED BY R. E. Johnson TITLE District Engineer DATE 12-14-89
CONDITIONS OF APPROVAL, IF ANY: