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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

3a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER-	7. Unit Agreement Name
2. Name of Operator Tom L. Ingram	8. Farm or Lease Name Gihon "31"
3. Address of Operator P. O. Box 1757, Roswell, NM 88202	9. Well No. 1
4. Location of Well UNIT LETTER <u>G</u> <u>2970</u> FEET FROM THE <u>South</u> LINE AND <u>1814</u> FEET FROM THE <u>East</u> LINE, SECTION <u>31</u> TOWNSHIP <u>13-N</u> RANGE <u>30-E</u> NMPM.	10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 4028 GR	12. County San Miguel

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER ☐
OTHER _____		OTHER <u>Progress Report</u>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

2-4-88 thru 3-21-88

Perf 2sh/ft (4593-97), (4602-14), 4618-22): Acidize w/2000 gal - No show

Perf 4sh/ft (4562-68) - No show

Perf 4 sh/ft (4500-4510), Acidize w/1000 gal - Tested Non-commercial

Set CIBP @ 4491

Perf 4 sh/ft (4481-85), Acidize w/1000 gal - No show

Perf 4 sh/ft (4411-15), (4430-37), Acidize w/1500 gal - testing

NOTE: Please keep confidential

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Joseph J. Lynn</u>	TITLE <u>Engineer</u>	DATE <u>3-22-88</u>
APPROVED BY <u>[Signature]</u>	TITLE <u>DISTRICT SUPERVISOR</u>	DATE <u>3/31/88</u>
CONDITIONS OF APPROVAL, IF ANY:		