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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-85

|                                                                                                                                                                                                                                                  |  |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>                   |  | 3a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
|                                                                                                                                                                                                                                                  |  | 5. State Oil & Gas Lease No.                                                                         |
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                                                                |  | 7. Unit Agreement Name                                                                               |
| 2. Name of Operator<br>Tom L. Ingram                                                                                                                                                                                                             |  | 8. Farm or Lease Name<br>Gihon                                                                       |
| 3. Address of Operator<br>P. O. Box 1757, Roswell, NM 88201                                                                                                                                                                                      |  | 9. Well No.<br>#1                                                                                    |
| 4. Location of Well<br>UNIT LETTER <u>G</u> <u>2970</u> FEET FROM THE <u>South</u> LINE AND <u>1814</u> FEET FROM<br><u>East</u> <u>31</u> TOWNSHIP <u>13-N</u> RANGE <u>30-E</u> NMPM.<br>THE <u>LINE, SECTION</u> <u>TOWNSHIP</u> <u>RANGE</u> |  | 10. Field and Pool, or Wildcat<br>Wildcat                                                            |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4028 GR                                                                                                                                                                                         |  | 12. County<br>San Miguel                                                                             |

|                                                                              |                                           |                                                      |                                                          |
|------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                                          |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                                |                                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

10-16-86 P & A as follows:

25 sx cmt plug 2515-2415 Top of Yeso  
 25 sx cmt plug 2000-1900 Top of San Andres  
 25 sx cmt plug 1090-990 Top of Santa Rosa  
 26 sx cmt plug 498-398 50' below & 50' above 8 5/8" csg shoe  
 12 sx cmt plug @ surface

Installed permanent marker

Mud laden drilling fluid placed between all plugs

Cmt plugs consisted of Class "C" cement

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                   |                                  |                      |
|-----------------------------------|----------------------------------|----------------------|
| SIGNED <u>Joseph J. Ingram</u>    | TITLE <u>Engineer</u>            | DATE <u>10-17-86</u> |
| APPROVED BY <u>Reg E. Johnson</u> | TITLE <u>DISTRICT SUPERVISOR</u> | DATE <u>10-20-86</u> |
| CONDITIONS OF APPROVAL, IF ANY:   |                                  |                      |