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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                             |  |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Dry Hole</b>                                                                                                               |  | 7. Unit Agreement Name                           |
| 2. Name of Operator<br><b>H. R. Harris &amp; James Walton</b>                                                                                                                                               |  | 8. Farm or Lease Name<br><b>Hall Estate</b>      |
| 3. Address of Operator<br><b>c/o Oil Reports &amp; Gas Services, Box 763, Hobbs, New Mexico</b>                                                                                                             |  | 9. Well No.<br><b>1</b>                          |
| 4. Location of Well<br>UNIT LETTER <b>F</b> , <b>1650</b> FEET FROM THE <b>North</b> LINE AND <b>1650</b> FEET FROM<br>THE <b>West</b> LINK, SECTION <b>23</b> , TOWNSHIP <b>13N</b> RANGE <b>23E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>Wildcat</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4604 GL</b>                                                                                                                                             |  | 12. County<br><b>San Miguel</b>                  |

|                                                                              |                                           |                                                     |                                                          |
|------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                     |                                                          |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                               |                                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Plugged and abandoned 12/20/66 as follows:**

**Total depth 1000'; 6 5/8" casing @ 70' left in hole.  
Spotted 10 sack plug 910 to 1000  
Spotted 20 sack plug 50 to 204  
Set 10 sack plug at surface with regulation marker.  
Mud between all plugs.**

**Location to be cleared & levelled & ready for inspection on or about 1/1/67.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                       |                                             |                             |
|---------------------------------------|---------------------------------------------|-----------------------------|
| SIGNED <u><i>A. L. Smith</i></u>      | TITLE <u><b>Agent</b></u>                   | DATE <u><b>12/22/66</b></u> |
| APPROVED BY <u><i>E. Espinoza</i></u> | TITLE <u><i>Oil &amp; Gas Inspector</i></u> | DATE <u><b>9/25/67</b></u>  |
| CONDITIONS OF APPROVAL, IF ANY:       |                                             |                             |