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NEW MEXICO OIL CONSERVATION COMMISSION

So of Farmington ± 3 mi

API # 30-649-20006

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE ☐	FEE ☒
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL ☒ GAS WELL ☐ OTHER ☐ DRILL ☒ DEEPEN ☐ PLUG BACK ☐		8. Farm or Lease Name Davis - Pinon	
2. Name of Operator Whigham, Inc.		9. Well No. 1	
3. Address of Operator P.O. Box 1996, Farmington, New Mexico 87401		10. Field and Pool, or Wildcat Wildcat	
4. Location of Well UNIT LETTER D LOCATED 330 FEET FROM THE North LINE AND 990 FEET FROM THE West LINE OF SEC. 21 TWP. 14N RGE. 10E NMPM		12. County Santa Fe	
19. Proposed Depth 1500		19A. Formation Entrada	
20. Rotary or C.T. Rotary		21. Elevations (Show whether DF, RT, etc.) 6314 GR	
21A. Kind & Status Plug. Bond One well		21B. Drilling Contractor Stewart Bros.	
22. Approx. Date Work will start May 5, 1979			

23.

PROPOSED CASING AND CEMENT PROGRAM

Quad 43

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
8 - 3/4"	7"	16#	30	Suff. to circ.	Surface
5" & 6-1/4"	4-1/2"	10.5#	1500'	50 sx	

We propose to set 1 - 30' joint of 7" surface casing in Mancos Shale. We will drill a 5-inch hole to approximately 1500 feet to test Dakota and Entrada Sandstones. If productive possibilities are indicated, we will ream 5" hole to 6-1/4" and run 4-1/2", 10.50# casing. * If no shows, the hole will be plugged and abandoned.

OIL CONSERVATION COMMISSION TO BE NOTIFIED
WITHIN 24 HOURS OF BEGINNING OPERATIONS

*Jose Ortiz y Pino - runs ranch
at Galisteo store*

*90 DAYS
7/30/79*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *J. S. Whigham* Title President Date 4/16/79

(This space for State Use)

APPROVED BY *Carl Ulvog* TITLE DATE 5/1/79

CONDITIONS OF APPROVAL, IF ANY:

COLLECT AND CASK SAMPLES FOR
NEW MEXICO BUREAU OF MINES, SOCORRO
AT AT LEAST TEN FOOT INTERVALS

Well No. 1 Davis - Piccon

D-21-14N-10E location

satisfactorily cleaned and levelled -

John H. P. Jones

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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER-		7. Unit Agreement Name
2. Name of Operator Whigham Inc.		8. Farm or Lease Name Davis-Pinon
3. Address of Operator Box 1996 Farmington, NM		9. Well No. 1
4. Location of Well UNIT LETTER <u>D</u> , <u>330</u> FEET FROM THE <u>north</u> LINE AND <u>990</u> FEET FROM THE <u>west</u> LINE, SECTION <u>21</u> TOWNSHIP <u>14 N</u> RANGE <u>10 E</u> NMPM.		10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, CR, etc.) 6314 GR		12. County Santa Fe

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

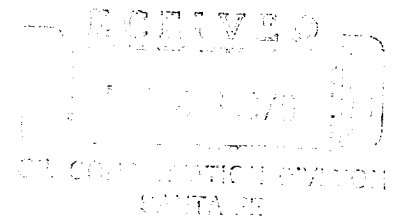
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 5/8/79. Set 1 Jt, 30' of 7" casing w/ 5 sx. Drilled 5 3/8" hole to 1496 feet. Ran Schlumberger DualInduction and FDC-CNL. on 5/11/79. 5/18/79 spotted 25 sx plug on bottom and 5 sx in surface casing as directed by Mr. Carl Ulvog, NME & MD. Will notify Commission when dry-hole marker set and location cleaned up.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Tom Whigham President DATE May 24, 1979

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: