

ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION



May 27, 1987

GARREY CARRUTHERS  
GOVERNOR

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE NEW MEXICO 87501  
(505) 827-5800

Black Oil, Inc.  
P. O. Box 537  
Farmington, New Mexico 87499

Re: Ferrill Well No. 6  
I-1-13N-8E  
McKee Well No. 1  
I-5-13N-9E  
Santa Fe County, New Mexico

Dear Bruce:

A review of the above-referenced well files indicate that this office has yet to receive copies of logs on both of these wells and Form C-105 on the McKee Well No. 1. This office would appreciate your attention on these matters in order that we may close out these well files.

Sincerely,

ROY E. JOHNSON,  
Sr. Petroleum Geologist

REJ/dr

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                        | 7. Unit Agreement Name                    |
| 2. Name of Operator<br>BLACK OIL, INC.                                                                                                                                                                  | 8. Farm or Lease Name<br>Ferrill          |
| 3. Address of Operator<br>P.O. Box 537, Farmington, NM 87499                                                                                                                                            | 9. Well No.<br>6                          |
| 4. Location of Well<br>UNIT LETTER <u>I</u> <u>330</u> FEET FROM THE <u>East</u> LINE AND <u>2160</u> FEET FROM<br>THE <u>South</u> LINE, SECTION <u>1</u> TOWNSHIP <u>13N</u> RANGE <u>8E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>5885 GR                                                                                                                                                | 12. County<br>Santa Fe                    |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                                  |                                                     |                                               |
|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>        | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input checked="" type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>                   | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We wish to change the footage on this location - 150 feet south due to request by Santa Fe County. This will ensure our location does not interfere with any archaeologically sensitive sites.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James A. Black TITLE President DATE January 21, 1986

SIGNED R. E. Johnson TITLE District Supervisor DATE 1-24-86