

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM - 070291

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

12. COUNTY OR PARISH

Santa Fe

13. STATE

New Mexico

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒

New well, not tested

2. NAME OF OPERATOR

Black Drilling Company

3. ADDRESS OF OPERATOR

P. O. Box 5436, Abilene, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface330' from the South and 330' from the East Lines of
Section 23, TWP 14 N, Range 11 E, NMPM.

14. PERMIT NO.

Approved July 2, 1963

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

7049' Ground Level

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

Testing

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.) *Testing and Zone Isolating in accordance to Mr. Traywick's oral approval, performed from November
18, 1963 through December 15, 1963.

Perforated

2754' - 2758'

2768' - 2780'

2581' - 2592'

2537' - 2541'

2450' - 2484'

2359' - 2363'

2213' - 2215'

2225' - 2230'

2090' - 2104'

2114' - 2120'

2024' - 2032'

1877' - 1881'

Method of Testing

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed, no shows

Washed w/acid & swabbed fresh water. Shut down to
continue testing or to abandon after the bad weather
was over.

Cement Plug

2723' - 2805'

2725' - 2805'

2555' - 2620'

2510' - 2570'

2425' - 2480'

2330' - 2390'

2185' - 2255'

2185' - 2255'

2065' - 2145'

2065' - 2145'

1995' - 2060'

Left perforations open.

Iron bridge plug set @ 1900'

18. I hereby certify that the foregoing is true and correct

SIGNED

Harold Black

TITLE

Partner in
Black Drilling Company

DATE January 14, 1965

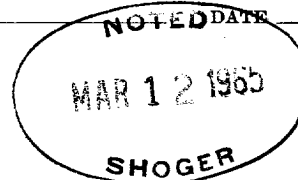
(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

NMOC - ARTESIA
NEICC - HOBBS
BLM - SANTA FE☒
☐
☐

*See Instructions on Reverse Side



Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

U.S. GOVERNMENT PRINTING OFFICE: 1963-O-685229

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10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

12. COUNTY OR PARISH

Santa Fe

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER **New well tested and found dry.**

2. NAME OF OPERATOR

Black Drilling Company

3. ADDRESS OF OPERATOR

Box 5436, Abilene, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface330' from the south line and 330' from the east line of Section 23,
Twp. 14 N, Range 11 E, NMPM

14. PERMIT NO.

Approved July 2, 1963

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7049' Ground Level

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☒CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

We propose to abandon this well as soon as weather will permit

1. We propose to place a cement plug from the Halliburton bridge plug
set at 1900' and to fill up to 1850'. This will cover the perforated
zone from 1877' to 1881' which is still open.

2. Place a cement plug in 4-1/2" casing from 0' to 50'.

3. Erect monument and clean up around well.

Note: Open hole between plugs must be filled with a
heavy drilling mud. *B.H.*

RECEIVED

JAN 18 1965

U. S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

Harold Black
Harold Black

TITLE

Partner in
Black Drilling Company

DATE

January 14, 1965

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:NMOC - ARTESIA
NMOC - HOBBS
BLM - SANTA FE

TITLE

*See Instructions on Reverse Side

APPROVED

DATE

MAR 15 1965

B. J. SHOOK
DISTRICT ENGINEER

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

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U.S. GOVERNMENT PRINTING OFFICE: 1963-O-685229

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22021 - 22021
BY ATAG2 - MJS