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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                             |
|-------------------------------------------------------------|
| 5a. Indicate Type of Lease                                  |
| State <input type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                  |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                 | 7. Unit Agreement Name                        |
| 2. Name of Operator<br><i>Walter J. Nelson</i>                                                                                                                                                   | 8. Farm or Lease Name<br><i>Lee Burns "A"</i> |
| 3. Address of Operator<br><i>2072 Marc, Salina, Kansas</i>                                                                                                                                       | 9. Well No.<br><i>1</i>                       |
| 4. Location of Well<br>UNIT LETTER <i>H</i> <i>660</i> FEET FROM THE <i>South</i> LINE AND <i>660</i> FEET FROM THE <i>East</i> LINE, SECTION <i>31</i> TOWNSHIP <i>6N</i> RANGE <i>8E</i> NMPM. | 10. Field and Pool, or Wildcat                |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><i>6245.01 G.L. 6250.51 DF.</i>                                                                                                                 | 12. County<br><i>Torrance</i>                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Burns #1H spudded @ 0830 hours 24 Nov., 1966. 2 5/8" surface csq. @ 266', cmt'd w/174 sx Portland type 1 cmt. 5 1/2" csq., set @ 2858', cmt'd w/320 sx Portland type 1 cmt. 5 1/2" csq landed in Braden head, slip and seal assembly installed on 19 Dec., 1966 @ 1600 hours. Wish to drill in and test possible pay zone(s) @ 1580', 2500', after 3 Jan. 1967.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                      |                          |
|---------------------------------|--------------------------------------|--------------------------|
| SIGNED <i>J. W. Sloan</i>       | TITLE <i>Toolpusher</i>              | DATE <i>27 Dec. 1966</i> |
| APPROVED BY <i>E. Lipton</i>    | TITLE <i>Oil &amp; Gas Inspector</i> | DATE <i>1/11/67</i>      |
| CONDITIONS OF APPROVAL, IF ANY: |                                      |                          |