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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease  
STATE  FEE

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name	
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name <b>Lee Burns "A"</b>	
2. Name of Operator <b>Walter J. Nelson</b>		9. Well No. <b>1</b>	
3. Address of Operator <b>2072 Marc, Salina, Kansas</b>		10. Field and Pool, or Wildcat <b>Wildcat</b>	
4. Location of Well UNIT LETTER <b>P</b> LOCATED <b>660</b> FEET FROM THE <b>South</b> LINE AND <b>660</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>31</b> TWP. <b>6 N</b> RGE. <b>8 E</b> NMPM		12. County <b>Torrance</b>	
19. Proposed Depth <b>3000</b>		19A. Formation <b>Granite Wash</b>	20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond	21B. Drilling Contractor <b>Nelson Drilling Co.</b>	22. Approx. Date Work will start

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	28#	275'	200	Circulate
7 7/8"	5 1/2"	14#	3000'	325	1500'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Walter J. Nelson Title owner-operator Date Nov 17-66

(This space for State Use)

APPROVED BY J. E. Koptina TITLE Oil & Gas Inspector DATE Nov. 22, 1966

CONDITIONS OF APPROVAL, IF ANY:  
COLLECT AND SACK SAMPLES FOR  
NEW MEXICO BUREAU OF MINES, SOCORRO  
AT AT LEAST TEN FOOT INTERVALS

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

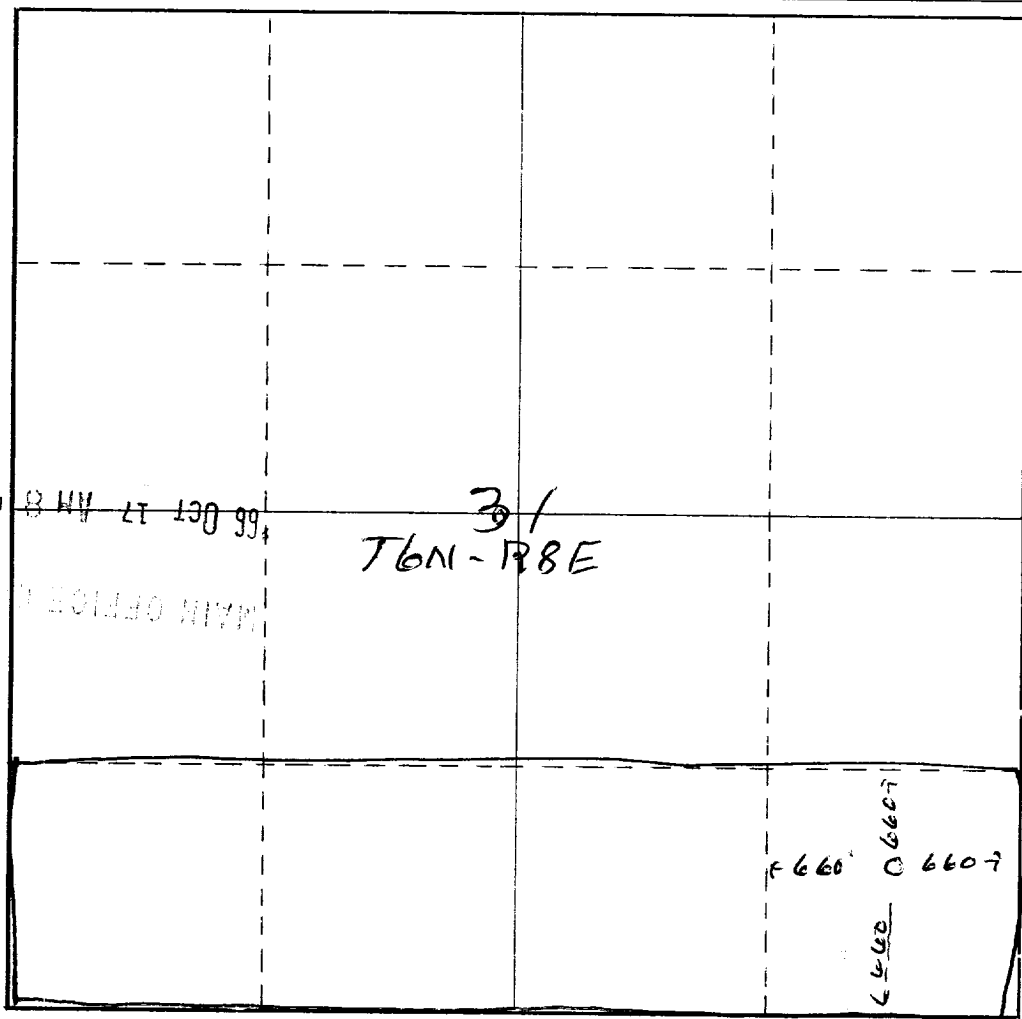
All distances must be from the outer boundaries of the Section.

Operator <i>Walter J Nelson</i>		Lease <i>Geo Burns</i>			Well No. <i>1 A</i>
Unit Letter <i>P</i>	Section <i>31</i>	Township <i>6-N</i>	Range <i>8-E</i>	County <i>Torrance</i>	
Actual Footage Location of Well: <i>660</i> feet from the <i>north</i> line and <i>660</i> feet from the <i>south + East</i> line					
Ground Level Elev.	Producing Formation	Pool <i>Wildcat</i>	Dedicated Acreage: <i>160</i> Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?  
 Yes  No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Walter J Nelson*  
Name

Position  
*owner*

Company  
*Nelson Oil Operations*

Date  
*9-19-66*

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

*Aug 10, 1966*  
Date Surveyed

*W. J. Nelson*  
Registered Professional Engineer and/or Land Surveyor

Certificate No.  
*21.7M#188*