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# NEW MEXICO OIL CONSERVATION COMMISSION

Please consider this information confidential

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

Indicate Type of Lease  
State ☐ Fee ☒  
State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-<br>2. Name of Operator<br><b>Gulf Oil Corporation</b><br>3. Address of Operator<br><b>Box 670, Hobbs, New Mexico 88240</b><br>4. Location of Well<br>UNIT LETTER <b>M</b> <b>576</b> FEET FROM THE <b>South</b> LINE AND <b>566</b> FEET FROM THE <b>West</b> LINE, SECTION <b>22</b> TOWNSHIP <b>31-N</b> RANGE <b>34-E</b> NMPM.<br>15. Elevation (Show whether DF, RT, GR, etc.)<br><b>5276' GL</b> | 7. Unit Agreement Name<br>8. Farm or Lease Name<br><b>Jolla Land &amp; Cattle Co. F</b><br>9. Well No.<br><b>1</b><br>10. Field and Pool, or Wildcat<br><b>Wildcat</b><br>12. County<br><b>Union</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Loffland Brothers spudded 12-1/4" surface hole at 1:00 AM, March 22, 1970. Drilled to 340'. Ran 10 joints, 324' of 8-5/8" OD 2 1/2" K-55 ST&C casing set and cemented at 337' with 250 sacks of Class H neat. Cement circulated. WOC 18 hours. Tested casing with 1000#, 30 minutes. OK.  
Started drilling 7-7/8" hole at 340' at 4:15 AM, March 22, 1970.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY  
C. D. BORLAND

SIGNED \_\_\_\_\_ TITLE **Area Production Manager** DATE **March 24, 1970**

APPROVED BY *J. E. Lupton* TITLE *Oil & Gas Inspector* DATE **3/25/70**

CONDITIONS OF APPROVAL, IF ANY: