

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-059-20033

5. Indicate Type of Lease

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

OIL  
WELL ☐

GAS  
WELL ☐

OTHER

CO2

2. Name of Operator

Amoco Production Company

8. Well No.

2333-361J

3. Address of operator

P.O. Box 606, CLAYTON, NEW MEXICO 88415

9. Pool name or Wildcat

BRAVO DOME CO2 GAS UNIT

4. Well Location

Unit Letter J : 1980 Feet From The SOUTH Line and 1980 Feet From The EAST Line

Section

36

Township

23N

Range

33E

NMPM

UNION

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4913 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: YEARLY BRADENHEAD TEST (TA WELL) ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

| YEAR | MONTH/DAY | TUBING PRESSURE | CASING PRESSURE | BLEED DOWN TIME |
|------|-----------|-----------------|-----------------|-----------------|
| 1990 | OCT. 26   | 320#            | 0               |                 |
| 1991 | OCT. 9    | 315#            | 0               |                 |
| 1992 | SEPT. 17  | 310#            | 0               |                 |
| 1993 | JUNE 10   | 310#            | 0               |                 |
| 1994 | June 24   | 305#            | 0               |                 |
| 1995 | SEPT. 1   | 305#            | 0               |                 |
| 1996 | JUNE 4    | 305#            | 0               |                 |
| 1997 |           |                 |                 |                 |
| 1998 |           |                 |                 |                 |
| 1999 |           |                 |                 |                 |
| 2000 |           |                 |                 |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*M. L. Clay*

TITLE

FIELD TECH.

DATE

8-6-96

TYPE OR PRINT NAME

M.L. CLAY

TELEPHONE NO. (505) 374-3053

(This space for State Use)

APPROVED BY

*R. E. Johnson*

TITLE

DISTRICT SUPERVISOR

DATE

9-16-96

CONDITIONS OF APPROVAL, IF ANY: