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API #30-259-20039

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NEW MEXICO OIL CONSERVATION COMMISSION

OIL CONSERVATION DIVISION

SANTA FE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                          |  |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER - CO <sup>2</sup> Gas Well                                                                                                  |  | 5. State Oil & Gas Lease No.                                                                         |
| 2. Name of Operator<br>Amerada Hess Corporation                                                                                                                                                          |  | 7. Unit Agreement Name                                                                               |
| 3. Address of Operator<br>P. O. Box 2040, Tulsa, Oklahoma 74102                                                                                                                                          |  | 8. Farm or Lease Name<br>Wilkinson                                                                   |
| 4. Location of Well<br>UNIT LETTER G 1980 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE, SECTION 4 TOWNSHIP 29N RANGE 31E NMPM.                                                              |  | 9. Well No.<br>1                                                                                     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>6049' GR                                                                                                                                                |  | 10. Field and Pool, or Wildcat<br>Wildcat                                                            |
|                                                                                                                                                                                                          |  | 12. County<br>Union                                                                                  |

|                                                                          |                                                      |
|--------------------------------------------------------------------------|------------------------------------------------------|
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                      |
| NOTICE OF INTENTION TO:                                                  | SUBSEQUENT REPORT OF:                                |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                           | REMEDIAL WORK <input type="checkbox"/>               |
| TEMPORARILY ABANDON <input type="checkbox"/>                             | COMMENCE DRILLING OPNS. <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>                            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |
| OTHER <input type="checkbox"/>                                           | OTHER <input type="checkbox"/>                       |
| PLUG AND ABANDON <input type="checkbox"/>                                | ALTERING CASING <input type="checkbox"/>             |
| CHANGE PLANS <input checked="" type="checkbox"/>                         | PLUG AND ABANDONMENT <input type="checkbox"/>        |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was originally permitted as a 2200' Pre-Cambrian test.

Permit was amended to read 3500' Pre-Cambrian test.

Permit was amended to read 3750' Pre-Cambrian test.

This is to change to read 4,000' Pre-Cambrian test.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. R. Wilson J. R. Wilson TITLE Supv. Drlg. Admin. Serv. DATE 7-9-80

APPROVED BY Carl Ulvog TITLE SENIOR PETROLEUM GEOLOGIST DATE 7/16/80

CONDITIONS OF APPROVAL, IF ANY: