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NEW MEXICO OIL CONSERVATION COMMISSION

OIL CONSERVATION DIVISION
SANTA FE

API #30-059-20072

Form C-101
Revised 1-1-65

Indicate Type of Lease	
STATE ☐	FEL ☒
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
Hutcherson C	
9. Well No.	
2	
10. Field and Pool, or Wildcat	
Und. Tubb	
12. County	
Union	
17. Proposed Depth	19A. Formation
2520'	Tubb
20. Rotary or C.T.	Rotary
21. Elevations (Show whether DF, RT, etc.)	22. Approx. Date Work will start
4958 GL	10-15-80

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK	
1a. Type of Work	
b. Type of Well	
DRILL ☒	DEEPEN ☐
PLUG BACK ☐	
OIL WELL ☐	GAS WELL ☒ CO2 OTHER
SINGLE ZONE ☒	
MULTIPLE ZONE ☐	
2. Name of Operator	
Amoco Production Company	
3. Address of Operator	
P. O. Box 68, Hobbs, NM 88240	
4. Location of Well	
UNIT LETTER F	LOCATED 1980 FEET FROM THE North LINE
AND 1980 FEET FROM THE West	LINE OF SEC. 7 TWP. 19-N RGE. 34-E NMPM
12. County	
Union	
17. Proposed Depth	
2520'	
19A. Formation	
Tubb	
20. Rotary or C.T.	
Rotary	
21. Elevations (Show whether DF, RT, etc.)	22. Approx. Date Work will start
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PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11" or 12-1/4"	8-5/8"	24#	700'	Circ.	Surf.
7-7/8"	5-1/2"	14#	3280'	Tie back to 8-5/8"	Bottom 8-5/8"

Propose to drill and equip well in the Tubb formation. After reaching TD, logs will be run and evaluated. Perforate and stimulate as necessary in attempting commercial production.

MUD PROGRAM: 0'-700' Native mud and fresh water
700'-TD Commercial mud with minimum properties for safe hole conditions

BOP Attached
Gas is not dedicated

APPROVAL VALID FOR 90 DAYS
PERMIT EXPIRES 1-14-81
UNLESS DRILLING UNDERWAY

0+2-NMOCD, SF 1-Hou 1-Susp 1-LBG 1-W. Stafford, Hou

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Bob Davis Title Administrative Analyst Date 10-13-80

(This space for State Use)

APPROVED BY Carl Ulvog TITLE SENIOR PETROLEUM GEOLOGIST DATE 10-14-80

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION COMMISSION TO BE NOTIFIED
WITHIN 24 HOURS OF BEGINNING OPERATIONS

All distances must be from the outer boundaries of the Section

RECEIVED
OCT 15 1980

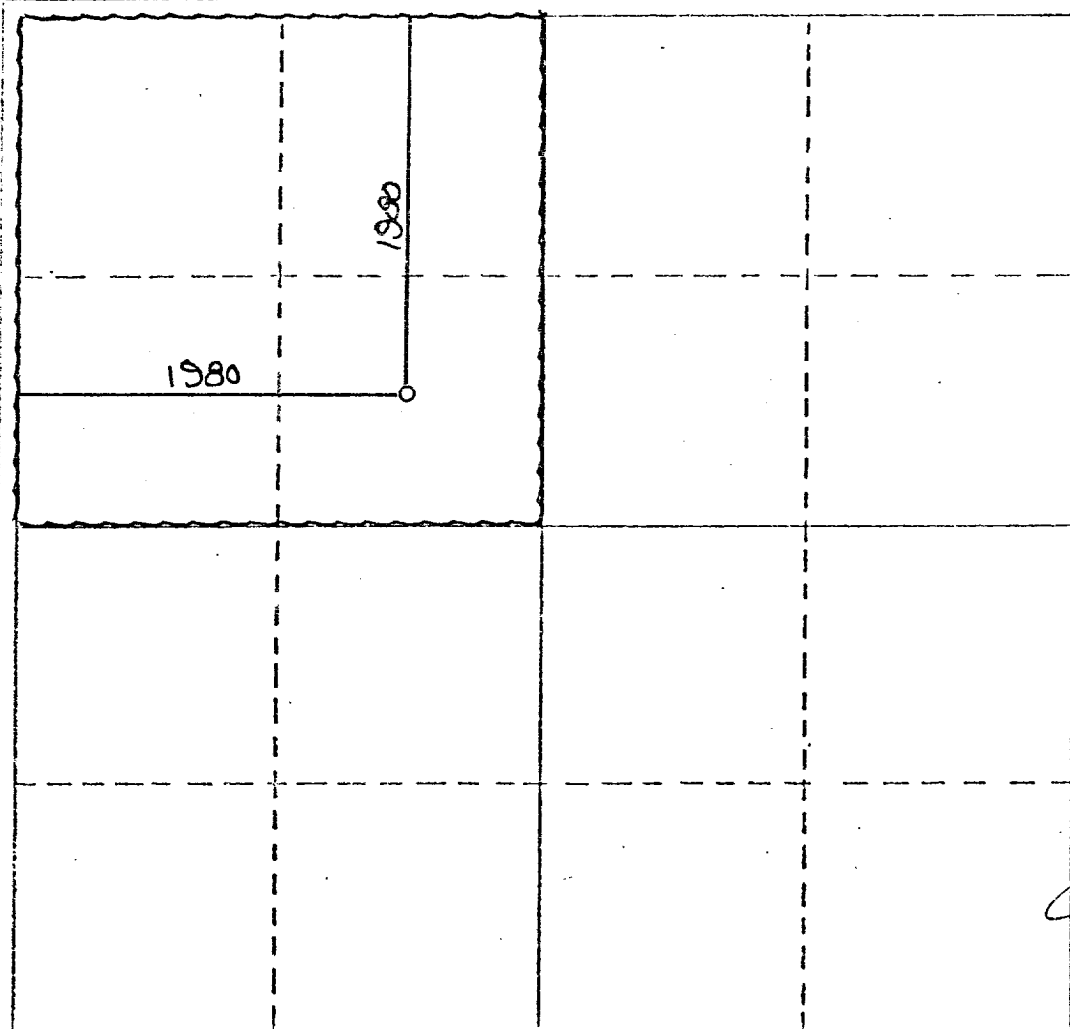
Operator AMOCO		Lease HUTCHERSON		Well No. 2
Unit Letter F	Section 7	Township T 19 N	Range R 34 E	County SANTA FE UNION
Actual Footage Location of Well: 1980 feet from the NORTH line and 1980 feet from the WEST line				
Ground Level Elev. 4958	Producing Formation Tubb	Pool Und. Tubb	Dedicated Acreage: 160 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name Bob Davis
Position Admin. Analyst
Company Amoco Production Company
Date 10-13-80

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

SEPT 23 1980

Date filed _____
Registered Professional Engineer
and/or Land Surveyor

N. M. L. S. NO. 5103
Certificate No. _____