

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501.

Form C-103
Revised 10-1-78

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U.S.O.S.	
LAND OFFICE	
OPERATOR	1

DEC 03 1980

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG OR TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS)

OIL WELL ☐ GAS WELL ☒ CO₂ OTHER-

Name of Operator

Amoco Production Company

Address of Operator

P. O. Box 68 Hobbs, NM 88240

Location of Well

UNIT LETTER K 1980 FEET FROM THE South LINE AND 205-S FEET FROM
THE West LINE, SECTION 2 TOWNSHIP 19-N RANGE 34-E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

Hutcherson B

9. Well No.

5X

10. Field and Pool, or Wildcat

Und. Tubb

15. Elevation (Show whether DF, RT, GR, etc.)

4786' GL

12. County

Union

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOBS ☐

OTHER ☐

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in completion unit 11-10-80. Perforate 2198'-2209', 2212'-29', 2246'-62', 2265'-92', 2295'-2307', 2318'-23', 2338'-60', 2365'-74', 2386'-2405', 2407'-11', 2430'-33', with 1 JSPF. Ran a packer set at 2153'. Acidized with 153 bbl. 7-1/2% HCL acid. Pulled packer. Flow tested thru a separator for 144 hrs. at an average of 1154 MCFD. Shut-in 11-18-80.

0+2-NMOCD, SF

1-Hou

1-Susp

1-BD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

Bob Davis

TITLE

Admin. Analyst

DATE

12-5-80

APPROVED BY

Carl Ulvog

TITLE

SENIOR PETROLEUM GEOLOGIST

DATE

12/3/80

CONDITIONS OF APPROVAL, IF ANY: