

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-059-20099

5. Indicate Type of Lease
STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
Bravo Dome Carbon Dioxide
Gas Unit

8. Well No.
2134-021F

9. Pool name or Wildcat Bravo Dome
Carbon Dioxide Gas Unit

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ CO2 OTHER

2. Name of Operator
Amoco Production Company

3. Address of Operator
P. O. Box 3092; Houston, TX 77253

4. Well Location
Unit Letter F 1980 Feet From The NORTH Line and 1680 Feet From The WEST Line
Section 2 Township T21N Range R34E NMPM UNION County

10. Elevation (Show whether LP, RKB, RT, GR, etc.)
4670

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐ CASING TEST AND CEMENT JOB ☐
OTHER: ☐ OTHER: Yearly Bradenhead Test (TA Well) ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

YEAR	MONTH/DAY	TUBING PRESSURE	CASING PRESSURE	BLEED DOWN TIME
1990	10/26	325#	0	
1991				
1992				
1993				
1994				
1995				
1996				
1997				
1998				
1999				
2000				

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. M. Long TITLE SR ADMINISTRATIVE ANALYST DATE 12/13/90

TYPE OR PRINT NAME C. M. LONG

713-556-3216
TELEPHONE NO.

(This space for State Use)

APPROVED BY R. E. Epperson DISTRICT SUPERVISOR DATE 1-11-91

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED FOR MAINTENANCE
TELEPHONE NO. 713-556-3216
DATE 10-26-91

BODDUGU WELL NO.2134-021 F
 STATE JR NO.1 APL NO.30-059-20099
 1980' ENL - 1680' FWL SEC.2.T-21-N.R-34-
 UNION COUNTY NEW MEXICO

GL 4670 FT
 RDB 4681 FT
 UPDATED 10/03/96
 FLAG NO. 801011

12.25 IN HOLE

BOTTOM OF 8.625 IN OD, 24.0 LB/FT
 @ 673, CMT W/500 SKS
 CIRC.190 SXS
 K-55,ST&C

PERF 2035-2041
 PERF 2043-2045
 PERF 2051-2053
 PERF 2055-2057
 PERF 2060-2057
 PERF 2077-2080
 PERF 2090-2101
 PERF 2102-2104
 PERF 2106-2115
 PERF 2115-2122
 PERF 2134-2139
 PERF 2141-2143
 PERF 2146-2152
 WITH 2 JSPE
 PERF 2152-2174
 WITH 2 JSPE FOR SHOTING

MODEL GUID. UNL VI. 2002 PACKER
 BOTTOM OF 2.575 IN OD TBC AT 2002
 J-55 BARE

PHD AT 2523 FT

BOTTOM OF 5.50 IN OD, 14.0 LB/FT
 @ 2735, CMT W/930 SKS
 CIRC.240 SXS
 K-55,ST&C

7.875 IN HOLE

TOTAL DEPTH 2735 FT