

Energy, Minerals and Natural Resources Department

Submit 3 Copies  
to Appropriate  
District Office

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-059-20127

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
BRAVO DOME CO2 GAS UNIT

8. Well No.  
2333-251F

9. Pool name or Wildcat  
BRAVO DOME CO2 GAS UNIT

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well  
OIL WELL  GAS WELL  OTHER CO2

2. Name of Operator  
Amoco Production Company

3. Address of operator  
P.O. Box 606, CLAYTON, NEW MEXICO 88415

4. Well Location  
Unit Letter F : 1980 Feet From The NORTH Line and 1980 Feet From The WEST Line  
Section 25 Township 23N Range 33E NMPM UNION County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4920 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

|  |  |
|--|--|
| <b>NOTICE OF INTENTION TO:</b>                 | <b>SUBSEQUENT REPORT OF:</b>                                     |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                           |
| PLUG AND ABANDON <input type="checkbox"/>      | ALTERING CASING <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>   | COMMENCE DRILLING OPNS. <input type="checkbox"/>                 |
| CHANGE PLANS <input type="checkbox"/>          | PLUG AND ABANDONMENT <input type="checkbox"/>                    |
| PULL OR ALTER CASING <input type="checkbox"/>  | CASING TEST AND CEMENT JOB <input type="checkbox"/>              |
| OTHER: <input type="checkbox"/>                | OTHER: YEARLY BRADENHEAD TEST (TA WELL) <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

| YEAR | MONTH/DAY | TUBING PRESSURE | CASING PRESSURE | BLEED DOWN TIME |
|------|-----------|-----------------|-----------------|-----------------|
| 1990 | 10/26     | 0               | 0               |                 |
| 1991 | 10/09     | 0               | 0               |                 |
| 1992 | 9/17      | 0               | 0               |                 |
| 1993 | 6/10      | 0               | 0               |                 |
| 1994 | JUNE 24   | 0               | 0               |                 |
| 1995 | SEPT. 1   | 0               | 0               |                 |
| 1996 | JUNE 4    | 0               | 0               |                 |
| 1997 |           |                 |                 |                 |
| 1998 |           |                 |                 |                 |
| 1999 |           |                 |                 |                 |
| 2000 |           |                 |                 |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M.L. Clay TITLE FIELD TECH. DATE 8-6-96

TYPE OR PRINT NAME M.L. CLAY TELEPHONE NO. (505) 374-3053

(This space for State Use)

APPROVED BY Ry Johnson TITLE DISTRICT SUPERVISOR DATE 9-16-96

CONDITIONS OF APPROVAL, IF ANY: