

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-183
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-059-20127
5. Indicate Type of Lease STATE ☐ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Bravo Dome Carbon Dioxide Gas Unit
8. Well No. 2333 251F
9. Pool name or Wildcat Carbon Dioxide Gas Unit

4. Well Location Unit Letter F 1980 Feet From The NORTH Line and 1980 Feet From The WEST Line Section 25 Township T23N Range R33E NMPM UNION County
10. Elevation (Show whether DP, RKB, RT, GR, etc.) 4920

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ CO2 OTHER

2. Name of Operator
Amoco Production Company

3. Address of Operator
P. O. Box 3092; Houston, TX 77253

4. Well Location
Unit Letter F 1980 Feet From The NORTH Line and 1980 Feet From The WEST Line
Section 25 Township T23N Range R33E NMPM UNION County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)
4920

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Yearly Bradenhead Test (TA Well) ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

YEAR	MONTH/DAY	TUBING PRESSURE	CASING PRESSURE	BLEED DOWN TIME
1990	10/26	0	0	
1991				
1992				
1993				
1994				
1995				
1996				
1997				
1998				
1999				
2000				

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. M. Long TITLE SR ADMINISTRATIVE ANALYST DATE 12/13/90
713-556-3216
TELEPHONE NO.

TYPE OR PRINT NAME C. M. LONG

(This space for State Use)

APPROVED BY R. E. Johnson TITLE DISTRICT SUPERVISOR DATE 1-3-91

CONDITIONS OF APPROVAL, IF ANY:

AUTHORIZATION FOR MAINTENANCE IN PLUT-IN OR
PLUG AND ABANDONMENT STATUS BY 10-26-91

GL 4920 FT
RDB 4931 FT
UPDATED 10/11/90
FLAC.NO.801410

12.25 IN HOLE

BOTTOM OF 8.625 IN OD, 24.0 LB/FT
 @ 715, CMT W/500 SKS
 CIRC.200 SX
 K-55, ST&C

PBTD AT 2230 FT
PERF 2256-2267
PERF 2272-2278
PERF 2280-2284
W/2JSPF(48 SHOTS)
7.875 IN HOLE

- MODEL GUIB.UNI.VI.2221 PACKER
BOTTOM OF 2.375 IN OD TRG AT 2221
J-55 BARE

-MODEL CIBP SA 2230 FT PACKER

BOTTOM OF 5.50 IN OD, 14.0 LB/FT
 ● 2465, CMT W/750 SKS
 CIRC. 210 SX
 K-86, ST&C