

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-059-20129                                                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |

|                                                                                                                                                                                                        |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                                                                            |
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> CO2 OTHER                                                                                           | 7. Lease Name or Unit Agreement Name<br>Bravo Dome Carbon Dioxide Gas Unit |
| 2. Name of Operator<br>Amoco Production Company                                                                                                                                                        | 8. Well No.<br>2134-011K                                                   |
| 3. Address of Operator<br>P. O. Box 3092; Houston, TX 77253                                                                                                                                            | 9. Pool name or Wildcat<br>Bravo Dome Carbon Dioxide Gas Unit              |
| 4. Well Location<br>Unit Letter K 1980 Feet From The SOUTH Line and 1980 Feet From The WEST Line<br>Section 1 Township T21N Range R34E NMPM HARDING County                                             | 640 Acre Area                                                              |
| 10. Elevation (Show whether DP, RKB, RT, GR, etc.)<br>4600                                                                                                                                             |                                                                            |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                                       |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                            | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/>                         |                                               |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: Yearly Bradenhead Test (TA Well) <input checked="" type="checkbox"/> |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

| YEAR | MONTH/DAY | TUBING PRESSURE | CASING PRESSURE | BLEED DOWN TIME |
|------|-----------|-----------------|-----------------|-----------------|
| 1990 | 10/26     | 330#            | 0               |                 |
| 1991 |           |                 |                 |                 |
| 1992 |           |                 |                 |                 |
| 1993 |           |                 |                 |                 |
| 1994 |           |                 |                 |                 |
| 1995 |           |                 |                 |                 |
| 1996 |           |                 |                 |                 |
| 1997 |           |                 |                 |                 |
| 1998 |           |                 |                 |                 |
| 1999 |           |                 |                 |                 |
| 2000 |           |                 |                 |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. M. Long TITLE SR ADMINISTRATIVE ANALYST DATE 12/13/90  
TYPE OR PRINT NAME C.M. LONG TELEPHONE NO. 713-556-3216

(This space for State Use)

APPROVED BY [Signature] TITLE 10-26-91 DATE 1-3-91  
CONDITIONS OF APPROVAL, IF ANY:

SEPARATION FOR MAINTENANCE OF TANK OR  
10-26-91

BDCD GU WELL NO.2134-011 K  
 STATE MD NO.1 API NO. 30-059-20129  
 1980'FSL X 1980'FWL, SEC.01, T-21-N, R-34-E  
 UNION COUNTY NEW, MEXICO

GL 4800 FT  
 RDB 4808 FT  
 UPDATED 10/03/90  
 PLAC. NO. 801812

12.21' IN HOLE

NO. 1000 OF 2.5" IN OD, 14.0 LB/FT  
 #720, CMI W/500 SKS  
 CIRC. 155 SYS  
 K-33, ST&C

PERF 1991-1994  
 PERF 2010-2011  
 PERF 2026-2041  
 PERF 2108-2018  
 PERF 2007-2071--  
 PERF 2098-2100-  
 PER 2134-2100-  
 WITH 10000

MODEL GUI6, UNIV. 1951 Packer  
 BOTTOM OF 2.5" IN OD TBG AT 1951  
 K-33 MARK

PERF 2010-2011  
 PERF 2026-2041  
 PERF 2108-2018  
 PERF 2007-2071--  
 PERF 2098-2100-  
 PER 2134-2100-  
 WITH 10000  
 2675 FT

BOTTOM OF 2.5" IN OD, 14.0 LB/FT  
 #720, CMI W/500 SKS  
 CIRC. 155 SYS  
 K-33, ST&C