

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-102  
Revised 10-1-80

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                                                         |
|-------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                              |
| State <input type="checkbox"/> Farm <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                            |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                   |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                                 | 7. Unit Agreement Name<br>G               |
| 2. Name of Operator<br>SENTRY OIL EXPLORATION COMPANY                                                                                                                                                             | 8. Farm or Lease Name<br>FARR             |
| 3. Address of Operator<br>5633 VILLA DRIVE LUBBOCK, TEXAS 79412                                                                                                                                                   | 9. Well No.<br>1                          |
| 4. Location of Well<br>UNIT LETTER <u>G</u> . <u>1650</u> FEET FROM THE <u>NORTH</u> LINE AND <u>1650</u> FEET FROM<br>THE <u>EAST</u> LINE, SECTION <u>6</u> TOWNSHIP <u>31 NORTH</u> RANGE <u>34 EAST</u> NMPM. | 10. Field and Pool, or Wildcat<br>WILDCAT |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                                     | 12. County<br>UNION                       |

|                                                                              |                                                          |
|------------------------------------------------------------------------------|----------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                          |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                    |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input type="checkbox"/>      |
| OTHER <input type="checkbox"/>                                               | OTHER <input type="checkbox"/>                           |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>                 |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

STARTED DRILLING ON JULY 13, 1981, SET SURFACE CASING OF 8 5/8 " TO DEPTH OF 350'. CEMENT DRIED 18 HOURS AND BEGAN DRILLING. AT 680' WE LOST CIRCULATION AND FEARED LOSING TOOLS IN HOLE. NOTIFIED WESTERN TO PLUG A LOST CIRCULATION HOLE. WE PLACE 100' OF CEMENT ON THE BOTTOM AND PLACED 100' AT THE TOP OF THE HOLE.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED KIRK PACK P. J. Packer TITLE OPERATOR DATE 8-12-81

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: