

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |   |
|------------------------|---|
| NO. OF COPIES RECEIVED |   |
| DISTRIBUTION           |   |
| SANTA FE               |   |
| FILE                   | ✓ |
| U.S.G.S.               |   |
| LAND OFFICE            |   |
| OPERATOR               |   |

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| None                                                                   |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |                                |
|------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                              | None                           |
| Mickey Blackwell                                                                                                 | 8. Farm or Lease Name          |
| 3. Address of Operator                                                                                           | Farr                           |
| Rt 2, Box 173, Tulia, Texas 79088                                                                                | 9. Well No.                    |
| 4. Location of Well                                                                                              | 2                              |
| UNIT LETTER B 330 FEET FROM THE N LINE AND 1650 FEET FROM                                                        | 10. Field and Pool, or Wildcat |
| THE E LINE, SECTION 6 TOWNSHIP 31N RANGE 34E NMPM.                                                               | Wildcat                        |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                    | 12. County                     |
| 4752 GR                                                                                                          | Union                          |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set 10 3/4" 29# surface casing at 200'.  
Casing cemented 6-15-82 at 2:30AM by  
Dowell of Clayton, New Mexico, with 150  
sks of 2% S-1. Circulated cement to pit.  
Cementing report attached.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                |                                         |                       |
|--------------------------------|-----------------------------------------|-----------------------|
| SIGNED <u>Mickey Blackwell</u> | TITLE <u>Operator</u>                   | DATE <u>6-23-1982</u> |
| APPROVED BY <u>Curt Alvord</u> | TITLE <u>SENIOR PETROLEUM GEOLOGIST</u> | DATE <u>6/25/82</u>   |