

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

Form O-105
Revised 11-1-83

NEW MEXICO OIL CONSERVATION COMMISSION
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5a. Initial Type of Lease
State Fee

5. State Oil & Gas Lease No.
LG-4062

1a. TYPE OF WELL
OIL WELL GAS WELL CO2 DRY OTHER _____

b. TYPE OF COMPLETION
NEW WELL WORK OVER DEEPEN PLUG BACK DIFF. RESVR. OTHER _____

7. Unit Agreement Name
BDCDGU

8. Form of Lease Name
BDCDGU

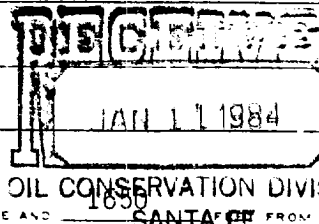
2. Name of Operator
AMOCO PRODUCTION COMPANY

Well No.
1935 321G

3. Address of Operator
P. O. Box 68, Hobbs, NM 88240

13. Field and Pool, or Wildcat
Und. Tubb

4. Location of Well
UNIT LETTER G LOCATED 1980 FEET FROM THE North LINE AND 1650 FEET FROM SANTA FE FROM East LINE OF SEC. 32 TWP. 19-N RGE. 35-E NMPM



14. County
Union

15. Date Spudded 10-8-83 16. Date T.D. Reached 10-11-83 17. Date Compl. (Ready to Prod.) 12-5-83 18. Elevations (DF, RKB, RT, GR, etc.) 4590' GL 19. Elev. Casinghead

20. Total Depth 2600' 21. Plug Back T.D. 2552' 22. If Multiple Compl., How Many _____ 23. Intervals Drilled By Rotary Tools Cable Tools
0-TD

24. Producing Interval(s), of this completion - Top, Bottom, Name
2070'-2230' Tubb

25. Was Directional Survey Made
No

26. Type Electric and Other Logs Run
Comp. Neutron Form Density Log

27. Was Well Cored
No

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|-------------------|-----------------|
| 9-5/8" | 32.30# | 724' | 12-1/4" | 375 sacks class H | circ. 19 sacks |
| 7" | 20# | 2600' | 8-3/4" | 750 sacks class H | circ. 247 sacks |

29. LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN |
|------|-----|--------|--------------|--------|
| | | | | |

30. TUBING RECORD

| SIZE | DEPTH SET | PACKER SET |
|--------|-----------|------------|
| 3-1/2" | 2045' | |

31. Perforation Record (Interval, size and number)
2070'-2230' with 2 SPF

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
|----------------|-------------------------------|
| 2070'-2230' | 4500 gal 7-1/2% HCL acid |

33. PRODUCTION

Date First Production 11-27-83 Production Method (Flowing, gas lift, pumping - Size and type pump) flowing Well Status (Prod. or Shut-in) shut-in

Date of Test 12-5-83 Hours Tested 24 Choke Size 2" Prod'n. For Test Period _____ Oil - Bbl. 0 Gas - MCF 2890 Water - Bbl. 2 Gas - Oil Ratio _____

Flow Tubing Press. 178 Casing Pressure _____ Calculated 24-Hour Rate _____ Oil - Bbl. 0 Gas - MCF 2890 Water - Bbl. 2 Oil Gravity - API (Corr.) _____

34. Disposition of Gas (Sold, used for fuel, vented, etc.) _____ Test Witnessed By _____

35. List of Attachments
Logs mailed 10-19-83

I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

SIGNED Tuty Serna TITLE Assist. Admin. Analyst DATE 1-6-84

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepener well. It shall be accompanied by one copy of all electrical and radioactivity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured by this. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 36 through 34 shall be reported for each zone. The form is to be filed in quadruplicate except on state land, where six copies are required. See Rule 1165.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

- | | | | |
|---------------------------|---------------------------|-----------------------------|------------------------|
| T. Anhy _____ | T. Canyon _____ | T. Ojo Alamo _____ | T. Penn. "B" _____ |
| T. Salt _____ | T. Strawn _____ | T. Kirtland-Fruitland _____ | T. Penn. "C" _____ |
| B. Salt _____ | T. Atoka _____ | T. Pictured Cliffs _____ | T. Penn. "D" _____ |
| T. Yates _____ | T. Miss _____ | T. Cliff House _____ | T. Leadville _____ |
| T. 7 Rivers _____ | T. Devonian _____ | T. Menefee _____ | T. Madison _____ |
| T. Queen _____ | T. Silurian _____ | T. Point Lookout _____ | T. Elbert _____ |
| T. Grayburg _____ | T. Montoya _____ | T. Mancos _____ | T. McCracken _____ |
| T. San Andres <u>1124</u> | T. Simpson _____ | T. Gallup _____ | T. Ignacio Qtzte _____ |
| T. Glorieta <u>1370'</u> | T. McKee _____ | Base Greenh _____ | T. Granite _____ |
| T. Paddock _____ | T. Ellenburger _____ | T. Dakota _____ | T. _____ |
| T. Blinbry _____ | T. Gr. Wash _____ | T. Morrison _____ | T. _____ |
| T. Tubb <u>2050'</u> | T. Granite _____ | T. Todilto _____ | T. _____ |
| T. Drinkard _____ | T. Delaware Sand _____ | T. Entrada _____ | T. _____ |
| T. Abo _____ | T. Bone Springs _____ | T. Wingate _____ | T. _____ |
| T. Wolfcamp _____ | T. <u>Santa Rosa 770'</u> | T. Chinle _____ | T. _____ |
| T. Penn. _____ | T. <u>Cimarron 2032'</u> | T. Permian _____ | T. _____ |
| T. Cisco (Bough C) _____ | T. _____ | T. Penn. "A" _____ | T. _____ |

- OIL OR GAS SANDS OR ZONES**
- No. 1, from 2070' to 2230' No. 4, from _____ to _____
- No. 2, from _____ to _____ No. 5, from _____ to _____
- No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

- No. 1, from none to _____ feet.
- No. 2, from _____ to _____ feet.
- No. 3, from _____ to _____ feet.
- No. 4, from _____ to _____ feet.

FORMATION RECORD (Attach additional sheets if necessary)

| From | To | Thickness in Feet | Formation | From | To | Thickness in Feet | Formation |
|------|-------|-------------------|---|------|----|-------------------|-----------|
| 0 | 724' | 724' | Surface Sand, clay, shale and anhydrite | | | | |
| 724' | 2600' | 1876' | | | | | |