

Submit 3 Copies  
to Appropriate  
District Office

Energy, Minerals and Natural Resources Department

Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87810

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-059-20221                                                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |
| 7. Lease Name or Unit Agreement Name<br>Bravo Dome CO2 Gas Unit                          |
| 8. Well No.<br>1834-331G                                                                 |
| 9. Pool name or Wildcat<br>Bravo Dome CO2 Gas Unit                                       |

SUNDY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER CO2                                                        |
| 2. Name of Operator<br>Amoco Production Company                                                                                                          |
| 3. Address of Operator<br>P. O. Box 606, Clayton, NM 88415                                                                                               |
| 4. Well Location<br>Unit Lease G : 1650 Feet From The North Line and 1650 Feet From The East Line<br>Section 33 Township 18N Range 34E NMPM Union County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4680 GI                                                                                            |

|                                                                               |                                                                  |
|-------------------------------------------------------------------------------|------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                                  |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                                            |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                           |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                         |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>                 |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>                    |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/>              |
|                                                                               | OTHER: Yearly Bradenhead Test (TA Well) <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

| Year | Month/Day | Tubing Pressure | Casing Pressure | Bleed Down Time |
|------|-----------|-----------------|-----------------|-----------------|
| 1994 | June 6    | 160#            | 0               |                 |
| 1995 | JUNE 7    | 160#            | 0               |                 |
| 1996 | MAY 21    | 160#            | 0               |                 |
| 1997 |           |                 |                 |                 |
| 1998 |           |                 |                 |                 |
| 1999 |           |                 |                 |                 |
| 2000 |           |                 |                 |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. L. Clay TITLE Field Tech DATE 8-5-96  
TYPE OR PRINT NAME M. L. Clay TELEPHONE NO.

(This space for State Use)

APPROVED BY Ry E. Johnson TITLE DISTRICT SUPERVISOR DATE 8-27-96  
CONDITIONS OF APPROVAL IF ANY: