

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-059-20305
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER CO₂	7. Lease Name or Unit Agreement Name BDCDGL - 2233
2. Name of Operator Amoco Production Company	8. Well No. 291G
3. Address of Operator PO Box 606 CLAYTON NM 88415	9. Pool name or Wildcat TUBB
4. Well Location Unit Letter G : 2100 Feet From The EAST Line and 2046 Feet From The NORTH Line Section 29 Township T22N Range R33E NMPM UNION County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4788	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☒
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU DRUG UNIT/SPUD 12 1/4 SURF. HOLE ON 6/27/93. DRILL TO 700.
RAN 17 JOINTS OF 8.625, K-55, 24" CASING. SET @ 700. CEMENT
W/450 SKS. CLASS "A". CIRC. 18 BBLs. PRESSURE TEST CASING TO
500 PSI. DRILL 7 7/8 HOLE TO 2527. RAN 86 JOINTS OF 4 1/2 FIBERGLASS.
SET @ 2527. CEMENT W/550 SKS. CLASS "A". CIRC. 24 BBLs TO
SURFACE. WELL SE. WOCC AND PLC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Billy E. Prichard* TITLE **FIELD FOREMAN** DATE **8/16/93**
TYPE OR PRINT NAME **BILLY E. PRICHARD** TELEPHONE NO. **5053743053**

(This space for State Use)

APPROVED BY *Ry E. Johnson* TITLE **DISTRICT SUPERVISOR** DATE **8-20-93**
CONDITIONS OF APPROVAL, IF ANY: