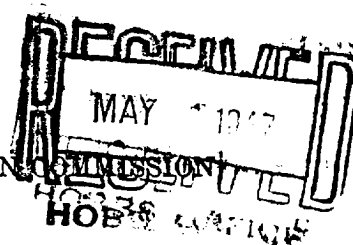


N

A blank grid for drawing a diagram. The grid is 10 columns wide and 10 rows high. A thick vertical line runs down the center, separating the grid into two 5-column halves. A thick horizontal line runs across the middle, separating the grid into two 5-row halves. The grid is composed of thin lines, while the central vertical and horizontal lines are significantly thicker.

Santa Fe, New Mexico



WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). **SUBMIT IN TRIPPLICATE. FORM C-110 WILL NOT BE APPROVED UNTIL FORM C-105 IS PROPERLY FILLED OUT.**

The Pure Oil Company P.O. Box #271, Tulsa 2, Oklahoma
Company or Operator Address
Black Mesa Unit Well No. 1 in NE-NE-SE of Sec. 18, T. 31 North
Lease
R. 36 East, N. M. P. M., (Wildcat) Field, Union County.
Well is 330' feet south of the North line and 330' feet west of the East line of SE/4 of Section
If State land the oil and gas lease is No. Assignment No.
If patented land the owner is Loleita Wiggins, Address Clayton, New Mexico
If Government land the permittee is, Address
The Lessee is, Address
Drilling commenced December 30, 19 46 Drilling was completed February 22, 19 47
Name of drilling contractor Olson Drilling Company, Address Tulsa, Oklahoma
Elevation above sea level at top of casing 4371 feet.
The information given is to be kept confidential until (90 days) May 23, 19 47.

OIL SANDS OR ZONES

No. 1, from None to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from None to _____ feet.

No. 2, from _____ to _____ feet.

No. 3, from _____ to _____ feet.

No. 4, from _____ to _____ feet.

CASING RECORD

[illegible]