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Subject: McMillan 24 State #2 * 30-015-32336 * DOR: 9/10/2014 * 2RP-2503
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Attachments: image001.png
McMillan 24 State #2 work plan.pdf

Mike and Heather,

Please find attached the work plan for the above referenced release. This is the site that we had the site meeting on with Chris Jones, NMOCD, Talon Construction Foreman and myself to determine the best course of action on.

If you have any questions please let me know.

Thank you,

Respectfully submitted.

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007