

**From:** Patterson, Heather, EMNRD  
**To:** ["Kimberly M. Wilson"; Bratcher, Mike, EMNRD](#)  
**Cc:** [Christopher\\_Jones@oxy.com](mailto:Christopher_Jones@oxy.com); David Adkins  
**Subject:** RE: McMillan 24 State #2 \* 30-015-32336 \* DOR: 9/10/2014 \* 2RP-2503  
**Date:** Monday, November 17, 2014 11:15:00 AM  
**Attachments:** image001.png

---

Ms. Wilson,

Your work plan is approved as written. Please advise if proposed excavation depths are not met.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

---

**From:** Kimberly M. Wilson [mailto:[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)]  
**Sent:** Friday, November 07, 2014 1:09 PM  
**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD  
**Cc:** [Christopher\\_Jones@oxy.com](mailto:Christopher_Jones@oxy.com); David Adkins  
**Subject:** McMillan 24 State #2 \* 30-015-32336 \* DOR: 9/10/2014 \* 2RP-2503

Mike and Heather,

Please find attached the work plan for the above referenced release. This is the site that we had the site meeting on with Chris Jones, NMOCD, Talon Construction Foreman and myself to determine the best course of action on.

If you have any questions please let me know.

Thank you,

Respectfully submitted.

***Kimberly M. Wilson***  
Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768

Fax: 575.746.8905  
Cell: 575.602.3826  
Emergency: 866.742.0742  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007